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OFFICIAL JOURNAL

Of the Fourteenth Annual Session

OF THE

Pacific Japanese Mission

OF THE

METHODIST EPISCOPAL CHURCH

Held in

Seattle, Wash., August 20-25, 1913

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THE OFFICIAL RECORD
By Order of the Mission

Vol. IV. - - - No. 2

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California

Lower Row, left to right:—1, Miss C. K. Swartz, Traveling Deaconess, and May Yoshioka. 2, Mrs. Frank B. Carter, Chairman of Woman's Work in Seattle. 3, Rev. J. O. Foster. 4, Bishop Cooke. 5, Dr. H. B. Johnson. 6, S. Yoshioka and his two children. 7, M. S. Vail.

Second Row:—Z. Hirota. 2, M. Yoshida. 3, I. Abe of the Canada Methodist Church. 4, Y. Naito. 5, T. Komuro. 6, Pastor in the Canadian Methodist Church. 8, Y. Tobu, Member Seattle Church. 9, S. Kawashima.

Third Row:—1, Y. Tsuda. 2, A. Kato. 3, S. Nomi. 4, S. Inabi, Member of Portland Church. 5, Y. Yamaka. 6, H. Shirato. 7, O. So. 9, A. Kiniwa.

ERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

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OF THE METHODIST EPISCOPAL CHURCH.

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DIRECTORY OF THE PACIFIC JAPANESE MISSION.

(All names in California unless otherwise indicated.)

Name	Conference		Came to Mission	Post Office Address
Herbert B. Johnson, Supt.,	Calif.	E.	1904	Berkeley, Cal., P. O. Box 29.
M. Yoshida	Calif.	E.	1896	Bakersfield, 1016 22nd St.
K. Yoshioka	Calif.	P.	1908	Berkeley, 2208 Fulton St.
H. Shirato	Colo.	E.	1907	Denver, Col., 1827 Park Ave.
S. Nakanishi	W. Japan	P.	1913	Denver, Col., 1827 Park Ave.
Y. Tsuda	Calif.	P.	1913	Florin, P. O. Box 135.
M. Yoshida	Calif.	E.	1896	Fresno, 1260 Kern St.
K. Baba		S.	1909	Brawley, Cal.
Y. Naito		S.	1913	Loomis, P. O. Box 176.
S. Kawashima	Calif.	E.	....	Los Angeles, 1134 Georgia.
A. Kiniwa		S.	1908	Los Angeles, 1134 Georgia.
S. Yoshimura		S.	1913	Oakland, Cor. 10th and West.
S. Kawashima	Calif.	E.	1908	Oxnard, P. O. Box 455.
T. Komuro	Calif.	E.	1905	Palo Alto, 733 Ramona St.
G. S. Murata	W. Japan	P.	1913	Portland, Ore., 121 N. 15th St.
H. Shirato	Colo.	E.	1907	Pueblo, Colo., 1500 Evans Ave.
Otoe So	Calif.	E.	1909	Riverside, 292 Fifth St.
Y. Yamaka	Calif.	P.	1912	Sacramento, 417 P St.
T. Komuro	Calif.	E.	1905	San Francisco, 1359 Pine St.
Kinzo Tajima		S.	1913	San Francisco, 1359 Pine St.
M. S. Vail	Calif.	E.	1902	Oakland, 2242 7th Ave.
Anglo-Jap. School (M. S. Vail, Pres.)			....	San Francisco, 1359 Pine St.
K. Matsuoka	Calif.	P.	1912	San Jose, 566 N. Fifth St.
O. Seki (Temporary)			....	Seattle, 1236 Washington St.
Jap. Methodist Home for Men:			....	Seattle, 111 11th Ave. S.
A. Kato	E. Japan	E.	1913	Spokane, Wash., 217 S. Howard
S. Nomi	E. Japan	D.	1913	Tacoma, Wash., S. 13 & Tacoma Av
G. Nakade (Temporary)			....	Vacaville, P. O. Box K.
Woman's Homes:				
Jane Couch Home			....	Los Angeles, 1350 Burlington.
Ellen Stark Ford Home			....	San Francisco, 2025 Pine St.
Catherine P. Blaine Home			....	Seattle, 318 11th Ave.
Detached Service.				
Z. Hirota, Evang. Dendo Dan.,	Calif.	E.	1900	San Francisco, 1120 Gough St.
F. Sakaizawa (at School)	Calif.	P.	1908	Los Angeles, 1134 Georgia.
S. Arima (Not placed)	Calif.	E.	....	Seattle, 1236 Washington St.
Y. Oikawa (Not placed)	Calif.	E.	....	Wintersburg, Calif.
S. Fujii (Not placed)		E.	....	San Diego (Congl. Mission).

E—Elder. D—Deacon. P—Probationer. S—Supply.

OFFICERS AND SESSIONS OF THE MISSION

RICHARD J. COOKE, D.D., LL.D., - - - President

Portland, Oregon.

EDWIN H. HUGHES, D.D., LL.D. - - Resident Bishop

San Francisco, Calif.

HERBERT B. JOHNSON, D.D. - - Superintendent

Box 29, Berkeley, California.

MILTON S. VAIL - - - - - Secretary

2242 Seventh Avenue, East Oakland, Cal.

Y. YAMAKA - - - - Japanese Secretary

417 P Street, Sacramento, Calif.

OTOE SO - - - - Statistical Secretary

M. YOSHIDA - - - - - Treasurer

Number	Date		Place	President	Secretary
	Year	Meeting			
1	1900	Sept. 12	Pacific Grove, Cal.	John W. Hamilton	Y. T. Kondo
2	1901	Sept. 10	San Francisco, Cal.	C. C. McCabe	Y. S. Sacon
3	1902	Sept. 17	San Francisco, Cal.	I. W. Joyce	K. Obata
4	1903	Sept. 4	San Francisco, Cal.	Earl Cranston	Z. Hirota
5	1904	Aug. 31	San Francisco, Cal.	Luther B. Wilson	Milton S. Vail
6	1905	Sept. 18	San Francisco, Cal.	Joseph F. Berry	Milton S. Vail
7	1906	Sept. 5	San Francisco, Cal.	David H. Moore	Milton S. Vail
8	1906	Sept. 5	Fresno, Cal.	Thomas B. Neely	Milton S. Vail
9	1908	Sept. 4	Oakland, Cal.	Henry W. Warren	Milton S. Vail
10	1909	Aug. 25	Seattle, Wash.	Charles W. Smith	Milton S. Vail
11	1910	Sept. 2	San Francisco, Cal.	Edwin H. Hughes	Milton S. Vail
12	1911	Sept. 11	Pacific Grove, Cal.	Edwin H. Hughes	Milton S. Vail
13	1912	Aug. 30	Los Angeles, Cal.	Wm. O. Shepard	Milton S. Vail
14	1913	Aug. 20	Seattle, Wash.	Richard J. Cooke	Milton S. Vail

DISCIPLINARY QUESTIONS.

1. Who are on Trial in Studies of First Year?

Katahide Yoshioka, Fusao Sakaizawa, and Koichi Matsuoka, all of California Conference.

2. Who are on Trial?

(a) In Studies of Second year?
None.

(b) In Studies of Third Year?
Yuzoro Yamaka and Yasaburo Tsuda,, both of California Conference.

(c) In Studies of Fourth Year?
None.

3. Who are Members of Conference in Studies fo Third Year?

None.

4. Who are Members of Conference in Studies of Fourth Year?

Hachiro Shirato of Colorado Conference.

5. What Traveling Preachers have been Ordained Deacons?

(a) In regular Course?
None.

(b) As Local Preachers?
None.

(c) Under Missionary Rule?
None.

(d) Under Seminary Rule?
None.

6. What Local Preachers have been Ordained Deacons?

Katsusaburo Baba.

7. What Traveling Preachers have been Ordained Elders?

(a) In regular Course?
None.

(b) As Local Deacons?
None.

(c) Under Missionary Rule?
None.

(d) Under Seminary Rule?
None.

8. What Local Deacons have been Ordained Elders?

None.

9. Was the Character of each Preacher Examined?

This was strictly attended to in open meeting.

10. What is the Statistical Report for this Year?
See Table of Statistics.

11. What is the aggregate of the Benevolent Collections ordered by the General Conference as reported by the Treasurer?
$1274.

12. Where are the Preachers Stationed?
See appointments.

13. Where shall the next Annual Meeting be held?
Pacific Grove, Cal.

PACIFIC JAPANESE MISSION.

Appointments, 1913-14.

Bishop Richard J. Cooke, President.

(All appointments in California unless otherwise indicated.)

Herbert B. Johnson, Superintendent (California), Box 29, Berkeley, Cal.

Bakersfield—To be supplied from Fresno.

Berkeley—**K. Yoshioka.** (California)

Denver and Ft. Lupton, Colo.—H. Hirato (Colorado) and **S. Nakanishi,** Supply. (West Japan)

Florin—**Y. Tsuda.** (California)

Fresno Circuit—M. Yoshida. (California)

Imperial Valley—To be supplied by K. Baba.

Loomis—To be supplied by Y. Naito.

Los Angeles and Circuit—S. Kawashima, and A. Kinawa, Supply. (California)

Oakland—To be supplied by S. Yoshimura.

Ogden, Utah—To be supplied.

Oxnard Circuit—To be supplied from Los Angeles.

Palo Alto—To be supplied from San Francisco.

Phoenix, Arizona—To be supplied.

Portland, Oregon—To be supplied by **G. S. Murata.** (West Japan)

Pueblo, Colo.—To be supplied from Denver.

Riverside Circuit—Otoe So. (California)

Sacramento—**Y. Yamaka.** (California)

San Francisco—T. Komuro (California), and Kinzo Tajima, Supply.

San Jose—**K. Matsuoka.** (California)

Seattle, Wash.—To be supplied.

Spokane, Wash.—To be spplied by A. Kato. (East Japan)

Tacoma, Wash.—To be supplied by S. Nomi. (East Japan)
Vacaville—To be supplied.
Milton S. Vail (California) Pres. Anglo-Japanese School, San Francisco.
F. Sakaizawa (California)—Left without appointment to attend one of our Schools.
Z. Hirota (California)—Evangelist under auspices of Dendo Dan. Not placed—
Sumikiyo Arima (California).
Yugoro Oikawa (California).
Shigee Fujii (California).
Semmei Yoshioka—Transferred to East Japan Conference, Japan Methodist Church.

PROGRAM OF FOURTEENTH ANNUAL MEETING OF PACIFIC JAPANESE MISSION

PRELIMINARY MEETING.
August 19-20, 1913.
DR. H. B. JOHNSON, SUPERINTENDENT,
President.

Tuesday, August 19, The Superintendent Presiding.

9:00 P. M. Devotional Service — M. Yoshida
Lecture, "The Gospel a Personal Power," — Z. Hirota
Organization and Business
Appointment of Committees
Reports of Local Preachers, Exhorters, etc.
The New Plan of Semi-Annual Reports to the Resident Bishop.

2:00 P. M. The Superintendent Presiding.
Review and Comparison of Statistics.
Committee Meetings.

8:00 P. M. S. Nomi Presiding.
General Topic: "Evangelization."
"The Work Accomplished and Yet to Be Done" — Z. Hirota and H. B. Johnson
"The Securing of Pastors and Lay Workers" — S. Yoshioka and Milton S. Vail

Wednesday, August 20th.

9:00 A. M. H. Shirato Presiding.
Prayer — Y. Naito
Lecture: "The Relation of the Holy Spirit to Our Life

and Work" H. B. Johnson
General Topic: "Our Relation to Other Denominations," etc
"Federation or Organic Union, Which?"
(a) "With Other Methodist Bodies"
K. Kanazawa and T. Komuro
(b) "With Other Protestant Bodies"
S. Kawashima and Milton S. Vail
"Our Relation to the Work of the Woman's H. M. S.,"
T. Komuro, S. Yoshioka and S. Kawashima

2:00 P. M. Z. Hirota Presiding.
General Topic: "Our Relations to the Young," etc.
"American Born Japanese: Opportunity and Responsibility," M. Yoshida and Otoe So
"The Perils of Young Men,"
Y. Yamaka and S. Nomi
"Our Publications," S. Kurihara and S. Kurihara

NOTE.—Fifteen minutes allowed to above speakers, with double time for morning lectures. All voluntary speakers in the general discussion, seven minutes.

ANNUAL MEETING.

August 20-25, 1913.

BISHOP RICHARD J. COOKE, D.D.,
President.

Wednesday, August 20.

RECEPTION, S. Yoshioka Presiding.

8 P. M. Welcome:
To the Conference, K. Okajima, Seattle Church
To the New Members, M. Yoshida, Conference
To Bishop Cooke, H. B. Johnson, Superintendent
Response:
For the Conference Z. Hirota
For New Members Y. Yamaka
Address, Bishop Richard J. Cooke, D.D.

Thursday, August 21.

9:00 A. M. Prayer M. Yoshida
Lecture, "The Minister and His Message,"
Bishop Cooke
Organization: Election of Officers and Appointment of Committees.

Reports of Superintendent, Anglo-Japanese School and Woman's Homes.
Miscellaneous Business.
2:00 P. M. Committee Meetings.
8:00 P. M. Mass Meeting. A. Kato, Presiding
Speakers: Otoe So, H. Shirato and T. Komuro.

Friday, August 22d.

9:00 A. M. Prayer, K. Matsuoka
Lecture, "The Baptism of Jesus," S. Kawashima
Business Session, Bishop Cooke Presiding
Reports of Pastors.
Miscellaneous Business.
Address, Bishop Cooke
2:00 P. M. Committee Meetings.
8:00 P. M. Conference Anniversaries:
"Our Benevolent Boards and Their Work."
Two prominent speakers, specially sent to represent the Board of Foreign Missions and the Church Temperance Society will speak on these and other Benevolences.

Saturday, August 23d.

9:00 A. M. Prayer, K. Baba
Lecture, "The Sunday School the Pastor's Opportunity" T. Komuro
Business Session, Bishop Cooke Presiding.
Reports of Committees.
Miscellaneous Business.
Address Bishop Cooke
2:00 P. M. Conference Picnic.

Sunday, August 24th.

10:00 A. M. Conference Love Feast Superintendent
11:00 A. M. Morning Worship in charge of Pastor, S. Yoshioka
Sermon by S. Kawashima, Los Angeles.
The Lord's Supper, administered by the Bishop and Superintendent.
3:00 P. M. Special Anniversary, celebrating the Tenth Year and the completion of the new church.
Dr. H. B. Johnson, Superintendent, Presiding
Conference Sermon, Bishop R. J. Cooke, D.D., LL.D.
8:00 P. M. Evangelistic Service, in charge of Retiring Pastor,
Sermon by Z. Hirota, Oakland

Monday, August 25th.

Last Business Session.
Address by the Bishop, Followed by Appointments.

JOURNAL.

FIRST BUSINESS SESSION.

Thursday, August 21, 1913.

The Pacific Japanese Mission of the Methodist Episcopal Church convened for its Fourteenth Annual Meeting in the Japanese Methodist church, No. 1236 Washington Street, Seattle, Wash., Thursday, August 21, 1913, at 9:30 a. m., with Bishop Richard J. Cooke as President. Religious exercises were conducted by Rev. M. Yoshida, the nestor of the Mission. The Secretary of the last Annual Meeting was requested to call the roll, which he did with the following results: Present—H. B. Johnson, S. Kawashima, Z. Hirota, A. Kiniwa, T. Komuro, H. Shirato, Otoe So, Y. Yoshida, S. Yoshioka and M. S. Vail. Also the following new members were present: A. Kato, S. Kurihara, Y. Naito, S. Nomi, Y. Tsuda, and Y. Yamaka. Those absent were: S. Arima, specially engaged; K. Baba and K. Matsuoka, detained on account of illness; S. Fujii and Y. Oikawa, unable to attend, and S Nakanishi of Denver, absent on account of distance and expense.

Organization.

The following officers were elected: Secretary, Milton S. Vail; Japanese Secretary, Y. Yamaka; Statistical Secretary, Otoe So; Treasurer, M. Yoshida.

Standing Committees, 1913.

The following Committees were elected on the nomination of the Superintendent:

Apropriations—Redistribution and Estimates: The Superintendent, S. Kawashima, H. Shirato, T. Komuro, S. Nomi.

Audit: M. S. Vail and Pastor in San Francisco.

Benevolences: Otoe So, S. Nomi, S. Kawashima, S. Kurihara.

Christian Literature: T. Komuro, H. Shirato, Otoe So, S. Nomi.

Education—Secular and Religious: M. S. Vail, T. Komuro, Y. Yamaka.

Epworth Leagues: A. Kiniwa, Y. Tsuda, S. Nomi.

Home Missions and Church Extension: The Superintendent, S. Kawashima, S. Yoshioka, M. Yoshida, A. Kato.

New Work: S. Kawashima, H. Shirato, T. Komuro, S. Nomi, H. B. Johnson.

Program: The Superintendent, Pastor of San Francisco and the Pastor of Cakland.

Resolutions: M. S. Vail, A. Kato, Y. Naito.

Self-support: Y. Naito, S. Kawashima, Z. Hirota, H. Shirato, S. Kurihara.

Temperance and Social Reform: Y. Yamaka, M. S. Vail, M. Yoshida, Z. Hirota.

Woman's Homes: S. Yoshioka, T. Komuro, S. Kawashima.

Program.

The Program as printed was, upon motion of H. B. Johnson, adopted as the Official Program of this Annual Meeting.

Introductions.

The following persons were introduced: Mrs. Frank B. Carter, Chairman of the Committee on Woman's Work among the Japanese in Seattle; Miss C. K. Swartz, National Officer of the W. H. M. S.; Rev. J. C. Darwin, Port Townsend; Rev. J. O. Foster, Seattle; Rev. A. W. Leonard, D. D., pastor Seattle First Church; Rev. Dr. Thos. E. Elliott, Dist. Supt. of the Tacoma District; Rev. C. E. Todd, D. D., Supt. of Olympia District; Rev. J. M. Wilder, Seattle; Rev. Dr. William M. Jeffers, Seattle, and Rev. Dr. Harrington of Seattle. At a Preliminary Meeting held yesterday, Rev. Dr. W. H. Rees, pastor at Everett, delivered an address on the work of the Freedman's Aid Society and that of the Deaconess Board, and Rev. Dr. Ezra C. Clemens, of Chicago, represented the interests of the Board of Conference Claimants.

Bishop Cook's Address.

Bishop Cook delivered a lecture on the assigned subject, "The Minister and his Message," which made a deep impression upon his aulitors.

Superintendent's Report.

A suitable hymn was sung and Dr. Johnson read his comprehensive report touching religious, social, and political conditions.

Report of Anglo-Japanese School and Japanese Homes.

Rev. Milton S. Vail, President of the Anglo-Japanese School in San Francisco, read his report, and was folowed by Mrs. Frank B. Carter, who read the reports of the Woman's Homes in Los Angeles, San Francisco, and Seattle. These reports were accepted and ordered printed in the English Minutes as usual.

Form of Reports.

It was moved by S. Kawashima, seconded by M. Yoshida, and carried that, at tomorrow's session, only brief reports be made by the pastors, giving the figures, except in special cases, when more time may be granted.

Conference Photograph

It was voted that immediately after adjourning we have the conference photograph taken. On motion the meeting adjourned with the benediction by Bishop Cooke, to reconvene tomorrow at nine a. m.

SECOND BUSINESS SESSION

August 22, 1913.

Bishop Cooke took the chair at nine o'clock, offered prayer, and continued his address on "The Minister and his Message." The Minutes of yesterday were read and approved. Upon motion of Dr. Johnson, 11:30 today was fixed as the hour for the address of S. Kawashima on the "Baptism of Jesus."

Conference Reporter.

On motion of T. Komuro, S. Kurihara was elected Conference Reporter for the Japanese papers in this country and in Japan.

Disciplinary Questions.

The Bishop then took up the Disciplinary Questions:

1. **Who are on Trial in Studies of the First Year?**
   Katahide Yoshioka, Fusao Sakaizawa, and Kiochi Matsuoka. all of the California Conference.
2. **Who are on Trial?**
   (a) In Studies of Second Year? None.
   (b) In Studies of Third Year? Yozuro Yamaka and Yasaburo Tsuda.
   (3) In Studies of Fourth Year? None.
3. **Who are Members of Conference in Studies of Third Year?** None.
4. **Who are Members of Conference in Studies of Fourth Year?** Hachiro Shirato, Colorado Conference.
5. **What Traveling Preachers have been ordained Deacons?** None.

Recommendations.

Yuzuro and Yazaburo were, upon motion of the Superintendent, recommended to the California Conference for admission into full connection and for Deacon's Orders.

6. **What Local Preachers have been ordained Deacons?** Katsusaburo Baba.
7. **What Traveling Preachers have been ordained Elders?** None.
8. **What Deacons have been ordained Elders?** None.
9. **Was the Character of each preacher examined?** This was strictly attended to in open meeting.

Transfer.

The Bishop announced the transfer of Seimei Yoshioka from the Puget Sound Conference to the East Japan Conference of the Methodist Church of Japan.

Conference Examiners.

On motion of H. Shirato, the following were recommended to the California Conference as examiners of our candidates and un-

der graduates: M. S. Vail, S. Kawashima, and T. Komuro.

Pastors' Reports.

The characters of the following brethren were passed, and they made their reports: H. Shirato, Denver; Y. Yamaka, Fresno, Selma and Bakersfield, Y. Naito, Loomis; S. Kawashima, Los Angeles and country work; Z. Hirota, Berkeley and Oakland.

Order of the Day.

S. Kakashima, as per program, gave his address on the "Baptism of Jesus." O. H. McGill of the Puget Sound Conference was introduced and addressed the meeting, after which the Bishop spoke words of encouragement to the brethren.

Courtesies Extended.

S. Yoshioka, in behalf of the Staff of the Japanese Times, extended an invitation to a reception at the Commercial Club, which was accepted with thanks.

Anniversary of the Benevolent Societies.

M. S. Vail was appointed chairman of the meeting to be held in the evening in the interest of the various Benevolent Boards.

On motion, an adjournment was taken until 2 p. m. The benediction was pronounced by Dr. T. B. Wood, the speaker of the evening.

AFTERNOON BUSINESS SESSION.

Pastors' Reports.

The characters of the following brethren were passed and they reported their work: Otoe So, for Oxnard; T. Komuro, Palo Alto and San Francisco; S. Nomi, Portland; H. Shirato, Pueblo; Otoe So, Riverside; M. Yoshida, Sacramento. San Jose was reported by Dr. Johnson, Z. Hirota and Otoe So. The following then reported: S. Yoshioka, Seattle; S. Kurihara, Tacoma; A. Kato, Spokane; A. Kiniwa, Vacaville.

The meeting then adjourned with the benediction pronounced by Rev. O. H. McGill.

FOURTH BUSINESS SESSION.

Saturday, 23 August, 1913.

The Conference met at the appointed hour with Bishop Cooke in the chair. M. Yoshida led the Devotions. The Minutes of yesterday were read and approved. Rev. T. W. Wood, Missionary to South America for over forty years, who represented the various Societies last night, was called forward by the Bishop to take leave of the Conference.

Address on Sunday Schools.

T. Komuro then gave his address on "The Sunday School, the Pastor's Opportunity." He was followed by the Bishop on the subject of Religious Education, who insisted that we ought to return to old methods in teaching Biblical, doctrinal, and moral truths.

Question Nine Resumed.

Y. Tsuda's character was passed, and he made his report of Florin. The names of F. Sakaizawa and K. Yoshioka were called and Dr. Johnson reported that they had been attending School the past year. The Superintendent moved that he be excused another year to attend one of our schools, it being understood that K. Yoshioka would take work this year.

The case of S. Arima was taken up. His character was passed and on recommendation of the Superintendent he was recommended to the California Conference for the Supernumerary Relation. Y. Oikawa's name was called, his character was passed, and the Superintendent reported that he desired to return to work in the Presbyterian Church. It was voted that we recommend this to the California Conference. As S. Fujii is as yet unable to return to our work, he requested the Supernumerary Relation, and on motion of the Superintendent it was voted that we recommend to the California Conference that his request be granted.

In the case of Z. Hirota, the Superintendent moved that we concur in the request of the Dendo Dan, Interdenominational Japanese Home Missionary Society, for the appointment of Zenro Hirota to evangelistic work under the auspices of that Society, that we express the desire for brother Hirota to retain his relation to our Mission, and that the Committee on Resolutions be instructed to prepare a suitable reference to this change. The motion was carried.

Greetings from Dr. Soper.

The Secretary read a letter to the Mission from Rev. Julius Soper, D.D., and on motion of the Superintendent it was voted that the Secretary be requested to make a suitable reply and that the substance of the reply be incorporated in our Resolutions.

Question Ten.

The Statistical Secretary made his report for the year which was adopted and ordered printed in the Minutes.

Dr. J. P. Marlatt was introduced and addressed the Annual Meeting. He again evinced his deep interest in our work by specially arranging his itinerary so as to be present. His address was heartily received.

Question Eleven.

The Treasurer made his report, showing the aggregate collections ordered by the General Conference to be $1,274. The report was adopted and ordered printed in the Minutes.

The question of the method of making the apportionments for the Benevolent Boards was raised, the Superintendent explained the new system of the Commission on Finance, and the matter was referred to the Committee on Appropriations.

Seat of the Next Conference.

Oakland, San Jose, and Pacific Grove were placed in nomination, and the last named was selected as the seat of the next Conference.

FINAL BUSINESS SESSION.

Monday, 25 August, 1913.

Following a great day on Sunday, including a Love Feast, unique sermon on the Atonement by the Bishop, baptism of children, and sermons by S. Kawashima and Z. Hirota, the final business meeting of the Annual Meeting convened at ten o'clock. The Bishop opened with prayer.

Reports.

The reports of the Standing Committees were read, adopted, and ordered printed in the English Minutes, as follows: Appropriations (Redistribution and Estimates), by the Superintendent; Audit, M. S. Vail; Benevolences, Otoe So; Christian Literature, T. Komuro; Education (Secular and Religious), M. S. Vail; Epworth Leagues, A. Kiniwa; Home Missions and Church Extension, H. B. Johnson; New Work, S. Kawashima; Resolutions, M. S. Vail; Self-support, Y. Naito; Temperance and Social Reform, Y. Yamaka; Woman's Homes, S. Yoshioka.

Conference at Pacific Grove.

The pastor at Oakland was added to the Committee on Program and Entertainment, on motion of T. Komuro, in view of the face that it has been decided to hold the Conference at Pacific Grove where there is no Japanese pastor. It was also voted, on motion of T. Komuro, that the Treasurer of the Preacher's Aid Society go to Pacific Grove a day or two ahead in order to provide entertainment.

Introductions.

Mrs. M. Banfield and Miss Kusama of the Woman's Home in Seattle were introduced, as were also Mr. Thos. Lippy and Dr. A. W. Leonard. The latter addressed the Meeting, on invitation, and while before the Conference kindly presented to the members copies of his recent book, "The Shepherd King." The Conference showed its appreciation by a rising vote of thanks.

Recommendation.

The Superintendent reported the credits of Y. Naito, and moved that he be recommended to the California Conference for admission on Trial and for ordination as a Local Deacon. Carried.

Appreciation.

M. S. Vail moved that we show our appreciation of Dr. Johnson's able leadership and unselfish devotion to the work. This was done by rising vote.

Closing Address and Adjournment.

After the approval of the Minutes, Bishop Cooke delivered his closing address, read the appointments, and pronounced the benediction; thus closed one of the best sessions so far held of the Pacific Japanese Mission.

CERTIFICATION.

We hereby certify that the above is a correct report of the Proceedings of the Fourteenth Session of the Pacific Japanese Mission, and that the English Minutes were adopted by the Mission as its Official Record of Proceedings.

Attest: R. J. COOKE, Bishop Presiding.

MITTON S. VAIL, Secretary.

OUTLINE OF SUPERINTENDENT'S REPORT
Pacific Japanese Mission.

Territory and Itinerary.

Population and People:

Literacy, Assimilability.

Changed Conditions:

Buddhism, Difficulties, Progress.

Methods of Work:

Ordinary Methods, Schools, Special Plans.

Financial Methods:

Responsibility of Local Churches, Generous Aid of the Board, Special Commendation, Increase in Property.

Survey of the Field:

Colorado and Surrounding States,

Inter-Mountain Section,

Southern California,

Central and Northern California,

The Pacific Northwest,

Federation in Mission Work:

The Dendo-Dan, The Standing Committee of Oriental Workers, Federation versus Organic Union.

Renewed Anti-Japanese Agitation:

Brief Outline History,

Visit of Distinguished Japanese.

A Final Word.

Pacific Japanese Mission.

Report of Herbert B. Johnson, D.D., Superintendent.

September 1, 1912, to August 20, 1913.

Territory, Personnel, and Itinerary.

While the territory of the Pacific Japanese Mission includes all the Japanese work west of the Mississippi River, and while I annually make at least one trip as far East as Colorado to visit work in Denver, Pueblo, and other places, our principal field embraces the three great States of the Pacific Northwest—Washington, Oregon, and California. These equal in area the New England States, and New York, New Jersey, Delaware, Pennsylvania, Ohio, Indiana, Illinois, and the eastern half of Michigan.

Besides the Superintendent and Professor Milton S. Vail, we have connected with the Mission seventeen members of Conference, including probationers, located as follows: Seattle, Tacoma, Spokane, Portland, Sacramento, Florin, San Francisco, Fresno, San Jose, Los Angeles, Riverside, and two in Colorado. Four are in detached service: Z. Hirota, to whom special reference will be made, and S. Fujii, Y. Oikawa, and S. Arima, all of whom were left without appointment, but all working in behalf of Christianity among the Japanese. In addition three charges are supplied by Local Preachers: Oxnard, Vacaville, and Loomis. Y. Naito, at the last named, expects to enter conference this year.

Since our last Annual Meeting, I have visited the churches in Seattle, Tacoma, and Portland four times, the Spokane Mission three times, and the various charges in California three or more times according to circumstances. I have been to San Jose and Florin frequently on account of building a new church in the former and of opening a new Mission in the latter. In addition to our regular stations, I have visited during the year and held meetings at Suisun, Fairfield, Winters, Lompoc, and Fillmore, all in California. I have made one trip to Brawley in the Imperial Valley, going on to Yuma, Arizona, with brother Kawashima of Los Angeles. In December I visited our Denver church en route to Chicago where I was one of the delegates of our Church at the Federal Council of Churches. Many outside duties have come to me during the year, including speaking during Home Mission Week, at the Methodist Parliaments in the Pacific Northwest, at the Deaconess' Home, before Women's Societies, and in the Churches. My correspondence has been very greatly increased as a result of the agitation in connection with the Anti-Alien Land Bills in California. Not a little time and thought have been consumed in correspondence concerning five or six

changes in appointments to which reference will be made under appropriate headings. I attended as a delegate the Pacific Coast Immigration Congress in San Francisco in April, and served on one of the important committees. Naturally, the principal addresses dealt more particularly with immigration from Europe in view of the near opening of the Panama Canal, yet the immigrant from the Orient was not overlooked. Generally the feeling manifested toward the Japanese and other Orientals was very friendly. As compared with the European immigrant, the Japanese easily and quickly distribute themselves throughout this western country. As compared with the Chinese, who flock to the cities, the Japanese in large numbers become tillers of the soil.

Population and People.

The census of 1910 gives 72,157 Japanese in America, the Japanese estimate being about 20,000 larger. They report 6,400 American born Japanese children, and this number is constantly increasing. In my report, eight years ago, I said: "The people are widely scattered. In the cities they are engaged as merchants, artisans, and domestics, and there is a large student population. In the interior they are engaged principally in fruit growing, beet culture, farming, and railroading. They are sober and industrious, and on many accounts are among the most desirable immigrants now coming to this country. The court records are remarkably free from Japanese names." After eight more years of service among them I would not rewrite this paragraph except to say that certain horrifying crimes quite common among certain immigrants are unknown among the Japanese residents here.

They stand very high among law respecting and law abiding residents among us, and in the opinion of an increasing number would make excellent American citizens if given an opportunity. The total illiteracy of the Japanese immigrants is only 22 per cent compared with 68 per cent for the Portuguese and 54 per cent for southern Italians. Book stores are common and well patronized. Practically all the Japanese residents take a Japanese daily, and many of them read American papers. No other immigrants take a keener interest in public questions in this country. While there is constant talk about the non-assimilability of the Japanese, we are rapidly assimilating those who come here and no influence is greater than our Missions. They show a strong desire and real capacity for adaptation. Contrary to the general belief, they spend more than eighty per cent of their earnings in this country. Poolrooms are altogether too numerous, and far too many spend their hard earned savings in Chinese gambling dens. For the most part, we have the hearty co-operation of the Japanese community in efforts looking toward social reform.

Changed Conditions.

In the earlier days of our Mission work among the Japanese on this Coast, the conditions were very different from now. Then there was very little competition. The new comers needed our Mission Homes. Now there are Japanese hotels and boarding houses everywhere. Our night schools were a necessity to the new immigrant, and naturally well patronized. Now the Japanese Government Schools, and numerous Mission and private schools in Japan, provide practical instruction in English, and the educational test for emigration being much higher than formerly, those who come represent better preparation. On this side, also, there are numerous Mission and private schools to supplement the training already secured in the home land. Then, those seeking employment formerly sought us for advice or aid. Now employment agencies are common everywhere, and the character of our work, in this respect, has completely changed.

Then there were no Buddhist Missions, and in this new land of freedom it was comparatively easy to break with the religious systems of the past. Now there are Buddhist organizations, generally with fine property, in all the cities and larger towns where we have Missions. While they cannot supply the Bread of Life, they appear to meet the religious need of those not specially attracted by Christianity. By soliciting financial aid in behalf of their work, by developing and encouraging a nationalistic spirit, by adopting many methods similar to our own, and by regarding all Japanese as Buddhists who are not formally connected with the Christian churches, they make it much more difficult than formerly for Japanese residents here to become Christians.

Again, in the early days, there was little or no competition so far as the other denominations were concerned. Not to mention our new Missions recently opened, there are now forty-three Missions in California alone: five in San Francisco and eight in Los Angeles. In administration, the denominations differ widely, some furnishing money very freely and placing little stress upon self-support or the regular Church benevolences. In one city, several denominations supply each from $75 to $125 monthly for the current work while we are aiming at self-support. I will speak later of co-operative efforts and methods. In the earlier days, there was a novelty in doing work among the Orientals in our midst. Then volunteer teachers in our Mission Schools were very easy to secure, both for Sunday schools and Night schools. Through the influence of the agitation, which I shall mention later, many have become indifferent, not to say hostile. In some cases, young people who wish to labor with us are prevented through family connection with members of labor organizations.

Yet notwithstanding this heavy handicap, we are pushing on, and from year to year are making solid and substantial progress. Some of the reasons for encouragement will appear in the review of the work of the churches. Even in the absence of numerous conversions and baptisms for which we toil and pray, the fact that large numbers of men in the aggregate attend upon our ministry, that there is an increasing opportunity and interest among families, that our members are faithful under great difficulty, and that they generously support the Church, including its benevolent work, should greatly encourage all who are in any way related to our work among the Japanese in this country.

The reports show 1008 full members, a net gain of 137, besides 244 non-resident members. The churches gave for the benevolent collections ordered by the General Conference $1274, every charge but two raising its equitable apportionment in full in every item. The pastors report contributions for ministerial support of $4167, a gain of nearly $600, and for property and indebtedness nearly $6000. The expenditures for institutional work are large, as also for taxes.

Methods of Work.

Our methods of work are adapted to conditions and include preaching and lecturing, pastoral visitation, including the people widely scattered in camps, school work in the cities, particularly at San Francisco, pastoral letters and tract distribution, dormitory work and, not least, work among the children. In many places family meetings are held. More than in our American Churches, our converts are hand picked and are won through personal effort. Our Christians are widely scattered, in some churches not more than half being accessible for the regular church services. Interested friends by an occasional visit to our churches can get no adequate conception of our real work. Not all the results can be seen in the churches or in the statistics.

Less than formerly, because the demand is less, Night schools are conducted for teaching English. It was in such schools that several of our early preachers and evangelists found the Christ. From the beginning we have kept up a very superior School in San Francisco. For ten years it has been in charge of Prof. Milton S. Vail, the founder of our Methodist Educational work in Japan. It gives me great pleasure to speak in the highest terms of his work, which he will separately report. During this time over 2500 students have attended this school. Our young men, particularly those connected with the Epworth League, are active in hospital visitation, street preaching, and in other forms of Christian service. At Los Angeles, they take pleasure in gathering the children for the down town Sunday school and in returning them to their homes after serv-

ice. This work, continued for months, indicates devotion and spells success.

Early in the year, special stress was laid upon the fact that while systematic and hard work are very important, this alone will not bring success. Following the counsel and exhortation of Bishop Shepard, emphasis was laid upon prayer, both private and public. The ideal set before the pastors included careful planning, hard work, and earnest prayer in an effort to double the membership. Our hopes have not been entirely realized, largely through the distraction of the agitation, to be specially noted, which affected our work even as far as Colorado. During the year, District Meetings were held at Berkeley, Sacramento, and Los Angeles. The programs followed somewhat that of the Preliminary Meeting held in connection with this Annual Meeting. Much time was spent in devotions, and topics of vital interest to our work were discussed. During the year our members at Oxnard and Spokane celebrated the tenth anniversary of the establishment of the work in these places. These are among our smaller Missions, and have suffered greatly by migration. While at Spokane recently I notticed, by a photograph taken at the time of the formal organization, that only one of the charter members is now a resident member of the Mission. This does not mean that the Mission is dead, but does indicate some of the conditions under which our pastors work. There is great encouragement there in the increase of families.

Financial Methods.

The Mission appropriations to the various Churches are grants-in-aid, the responsibility of supporting the pastors and providing for the necessary current expenses resting upon the local churches. A very elaborate blank for report to the Superintendent is used showing receipts and expenditures under classes which agree with the Conference blanks, and it is not common for debit balances to be carried forward. The Board of Home Missions and Church Extension has been very generous in support of our work, both for property and the curent work.

It will be of interest to know that the Pacific Japanese Mission stands high in the list of loyal supporters of our official benevolences. The Secretary of Apportionments recently wrote me as follows: "I have no doubt that you will provide your apportionments in full. I observe from our table containing all the conferences in the connection that the Japanese Mission occupies third place in respect to the per cent of apportionments which were paid last year, or the per cent paid in respect to the apportionments which are made for this year." This is certainly encouraging, as is also a letter from the Treasurer of the General Conference Fund in which he inclosed a Certificate indicating that ours was the first District in Methodism to pay the General Conference apportionment in full for this quadrennium. This

was entirely due to beginning early so that only a small amount had to be raised last year.

Increase in Property.

We have church lots at Bakersfield, Denver, and Loomis, the last two purchased during this conference year, and Church buildings at Fresno, Oxnard, Riverside, San Francisco, San Jose, Seattle, Selma, and Vacaville, those at San Jose and Seattle having been dedicated during the year. We also have Mission Homes at Los Angeles, Oakland, Portland, and Sacramento, all former residences purchased and adapted to our work. In addition we rent similar homes at Berkeley, Denver, Palo Alto, Pueblo, Seattle for dormitory, Spokane, and Tacoma, and until recently at San Jose. At Bakersfield we own a small building of two rooms but must erect a Mission building soon. At Loomis we have the use of a hall belonging to the Episcopal Church, for janitor work done by our members, and frequently for special services they generously give us the use of their Church building. This is one town in the West where I have not found a Methodist Church. A Japanese member also gives the use of a house for the pastor. Our American Methodists have kindly placed their churches at our disposal at Berkeley, Brawley in the Imperial Valley, at Florin, Fillmore and Lompoc, and occasionally at other places. For special services, we rent halls and not infrequently hold meetings on the streets. Through the courtesy of Japanese members and friends, frequent services are held in camps and homes, and even in stores. Under all these conditions, it has been my privilege to preach this year. At Fort Lupton, in Colorado, the American people show their friendliness by granting our pastor at Denver the use of their public school building.

Survey of the Field.

There are four quite distinct divisions of our Field: The Pacific Northwest, Central and Northern California, Southern California, and Colorado and surrounding States. I will take these up in the reverse order.

Colorado and Surrounding States.

Henry T. Shirato, a member of the Colorado Conference, began his work in Pueblo several years ago, and later took up the work in Denver while still retaining charge in the former city. Until about the middle of May, he has had the honor and the burden of being the only Japanese pastor or evangelist between the Rocky Mountains and the Mississippi River, and in labors he has been truly apostolic. He was then joined by S. Nakanishi, a Deacon in the West Japan Conference and a former Bible student of mine in Fukuoka.

In January, a well located lot, 75 x 125, was purchased on the installment plan by our Denver Church, in the name of the Denver Methodist Union, for $3,700. The second payment was made in July, and brother Shirato expects to complete the payments in December

of this year without the aid of the Board of Home Missions and Church Extension, reserving its prospective aid for building. Strange as it may seem, the California Alien Land Bill seriously affected Christian work in far off Colorado, and especially the subscriptions to this property enterprise. Not including property, the little Denver Church raised for self-support during the conference year of eleven months over $700, including $80 net income on the dormitory.

The spiritual work, both at Denver and at **Pueblo,** has been sustained. The Mission at the latter place, though small, has been active, five having been received on probation and three into full membership. The Sunday school has been fruitful in conversions and the Epworth League members active, specially in hospital visitation and in social reform movements.

At **Fort Lupton** there are a large number of Japanese families, the men being engaged in farming, and the outlook for Christian work there is hopeful. I have already spoken of the use of the public school building. Brother Shirato travels widely, not only in Colorado but into Wyoming, Nebraska, New Mexico, and elsewhere.

Lying between the Colorado and California fields, are two cities which ought to become centers of Japanese work, **Ogden, Utah, and Phoenix, Arizona.** I have visited both but have been unable to establish work in either. The Presbyterians occupy the field in Ogden, though in a very feeble way, and have not encouraged our coming even for widely extended work in Utah and Idaho. Phoenix was in our estimates last year, but our appropriation did not warrant opening work there. Our pastor at Los Angeles, S. Kawashima, visited there last December in response to a special invitation from the Japanese of Phoenix and found an open door. The pastor of the American Church, Dr. Harker, and ex-Superintendent Rogers of the Arizona Mission have manifested deep interest. I am sure we can count on the co-operation of Dr. Adkinson as well. There is a special opportunity in the Salt River Valley, many Japanese at Glendale being engaged in the sugar beet industry.

Southern California.

We are specially thankful that an increase in our appropriation made it possible for us to begin work this past year among the Japanese in the **Imperial Valley.** This hot, alluvial valley, lying considerably below sea-level, is famous for its production of cantaloupes, and the Japanese are past masters in the art of cultivation. Early in the year, I made a trip with brother Kawashima of Los Angeles, going on to Yuma, Arizona. Both Japanese and Americans welcomed the idea of opening a Mission. At my request, Dr. Julius Soper, a retired missionary from Japan, has made four quite

extended visits, once in company with brother Kawashima and once accompanied by Otoe So, our pastor at Riverside. Meetings were held at Brawley, at Heber, and in various camps. The door is open, and it is the plan to appoint a Japanese pastor to the Imperial Valley at this conference. A Buddhist Priest has been there this season, but largely to collect money for his work in Los Angeles. In addition to the splendid work which Dr. Soper has done for us there, he has visited and preached at Riverside, Los Angeles, Oxnard, etc., and always to the delight and profit of the people. He has also spoken in English frequently, and has been a worthy champion of justice in connection with the Alien Land agitation, specially in correcting the false impression concerning land ownership by foreigners in Japan.

Otoe So has just completed his second year at **Riverside.** About Christmas, that section suffered a killing frost for the second season, and our Japanese work has been seriously affected. Unfortunately, in addition to taxes and insurance on our fine property, the Church has had to pay an assessment for street lamps. The members have also completed the payment of the parsonage erected last year at a cost of $1,000, the Board of Home Missions and Church Extension providing one-fourth. There has been much to encourage in the spiritual work of the church. The pastor and Epworth League have been active in camp visitation, some of which are located nearly ten miles distant.

Los Angeles is our oldest Mission in Southern California, and it is the strongest one of any denomination. The church has raised and paid $431 on indebtedness under the leadership of the pastor, S. Kawashima. For all purposes the church has raised over $1,200 during the eleven months, one-third from class money and about $225 from Sunday offerings. When the church completes paying its debt of $670, it should become self-supporting notwithstanding the fact that other denominations are pouring money into the city freely. For the extension of the work in the country, further aid will be necessary for a time, and an assistant pastor for this southern field is a necessity. If our work were organized on the basis of the Canadian polity, brother Kawashima would be recognized as the head of a District.

The members of the local church are rejoicing in the appointment of Miss Phelps as Superintendent of the Jane Couch Home for Japanese Women and Children. She has been one of our most efficient missionaries in Japan, and was instrumental in establishig the fine orphanage at Sendai. Miss Harwood, who has been in charge, has done an important work among the Japanese down town.

The principal interest in our work at **Oxnard** the past year centered in the Tenth Anniversary celebrated in May. K. Baba,

a local Deacon, is the pastor, and was the first fruit of the Mission which was opened by the American church when J. H. Avery was pastor. He was present at the anniversary with Dr. Soper and brothers Kawashima, So, and Sekaizawa, the last a former pastor and now a student in the University of Southern California. Brother Baba, after several years of faithful service, was ordained as Local Deacon by Bishop Shepard at the last session of the Southern California Conference. With brother Baba, I have visited Lompoc and Fillmore during the year. At the latter place, an unusually interesting and profitable meeting was held in the American church, both nationalities being well represented. The field also includes the large lemon ranch near Santa Paula. The work on the whole circuit the past year has been a struggle with little to show. Mrs. Baba has faithfully ministered to the women and children. We greatly regret that an accident to his foot will prevent brother Baba attending our Annual Meeting.

Central and Northern California.

Following the Coast Line, the "Road of a Thousand Wonders," **San Jose** is our next Station, the intervening section being assigned to the Presbyterians by mutual agreement. K. Matsuoka has ministered in San Jose during the past two years, and during that time the complexion of the work has changed completely. The great event of the year has been the erection of the new church, with parsonage attached, which was dedicated by the Superintendent July 20, the preacher being Dr. J. C. Davison, for forty years a missionary to Japan and now returning to resume his work. For more than two years, the members have been systematically saving and collecting for this enterprise. The building is a neat bungalo costing $2,665. The total cost of lot, building and furnishings was $3,600, of which the Board of Home Missions and Church Extension provided $2,000. Heretofore, they have not generally been asked to grant more than one-fourth or one-fifth of the total cost, but in San Jose the conditions are peculiar. There are two Buddhist Missions in the city, each with good property, ours being the only Christian Mission and the only one in the county except at Palo Alto. The new building was dedicated free of debt, which represents activity, sacrifice, and heroism. Heretofore the work has been largely confined to students, but of late much is being done among families and in the surrounding camps. With the saving of rent the church will be able to increase the pastor's salary which has been altogether too small. Six members have been added during the year, three from probation and three by letter, but when the absent members are noted there has been an apparent loss. If nothing had been done in San Jose except for the dozen or more students who, during the past seven years, have graduated or are about to from our leading universities, the

work has paid abundantly. Among these Schools are our College of the Pacific, Stanford, University of California, University of Oregon, Cornell College, etc. Some of these students have been specially active in Christian work.

With the co-operation of Miss Winning, the daughter of a Methodist preacher and the sister of two others, a hopeful work is opening at Los Gatos. Here as elsewhere brother Matsuoka has labored very faithfully. He desired to stop and enter one of our Theological Seminaries, but has consented to continue his work another year.

Starting as a branch of the San Jose Church, but now connected with San Francisco, we have a small but useful Mission at **Palo Alto**, the seat of Stanford University. Here, again, much has been done for the student class, but many of the town people take a deep interest. A farewell reception given to the students graduating from Stanford this year was the occasion of unusual interest and profit.

T. Komuro, while supplying at Palo Alto, has had an unusually busy year at **San Francisco**. Fifteen have been added to the church there, four from probation, four by certificate from other Methodist churches, and six by restoration from the non-resident list. Of the 166 members, nearly half are absent from the city. The Sunday school of 47 pupils, mostly children, is an important feature of the work of the church. Reference has been made to the important educational work in charge of Professor Vail. Mr. Kinyo Tajima, who graduated in May from the Pacific Theological Seminary at Berkeley, was recently licensed to preach by the San Francisco church, and later married Miss Shishido, one of the teachers in the Woman's Home. All rejoice that he has consented to assist the San Francisco pastor next year.

During the year, plans for a three story building, 30x40, with basement, to cost $7,000, have been completed, the first flat to be used for parsonage and the upper flats for a Home for young men to replace the one lost by the great fire. The Board of Home Missions and Church Extension has granted a loan of $5,000, to be repaid in five annual installments, and the balace plus cost of furnishings is being gathered by the San Francisco Church. This new building, together with our present Church, including School, will put us in fine shape to do the work of the mother Japanese church on the Pacific Coast.

The Ellen Stark Ford Memorial Home for Japanese and Korean Women and Children, in charge of Mrs. Lincoln, truly a mother, was never more prosperous nor useful. Too much cannot be said in recognition and praise of the splendid work that is being done in San Francisco, Los Angeles, and Seattle by the representatives of

the Woman's Home Missionary Society.

The first child of the San Francisco church was the **Oakland** Mission, now a good church with a fine record. Our brother Z. Hirota, until recently the pastor, is one of the products. Elsewhere reference will be made to his call to become an evangelist of the Dendo Dan, Interdenominational Japanese Home Mission Board. He has been the president from th ebeginning, but is a loyal and enthusiastic Methodist. We secured Rev. S. Yoshimura of the Presbyterian Church about the middle of June as a temporary supply, and the local church now asks for his transfer to our work and for his appointment to Oakland. He is a man of fine training and spirit, and has had pastoral experience both in Japan and on this coast.

The Oakland Church has a good property worth $10,000, and is gradually reducing the indebtedness. They will report this year about $850. The days of struggle are past and the outlook is hopeful. Ten of the sixty members are on the non-resident list. All the interests of the church are well sustained, particularly the work among families.

The pastor of Oakland for the past three or four years has ministered to our Methodist people at **Berkeley**, confining his work at first to Bible teaching and visitation. In this way, the former pastor, S. Kawashima, laid a good foundation. During last year, Sunday afternoon preaching services were held in Trinity Methodist Church. This year, with the aid of a small appropriation, two rooms have been rented and evening services are conducted. This has been possible through the aid of K. Yoshioka, a student in the Pacific Theological Seminary and one of our former pastors. He has exchanged with brother Hirota each Sunday, thus supplying both pulpits. Twenty members are reported, four having been added during the year. The members have contributed generously though several are students. In January, a Sunday school of nineteen students was organized, and the parents of the children are manifesting unusual interest. Several special meetings have been held during the year.

Fresno has for years been one of the Buddhist strongholds of the Coast. The Oriental quarter of the city is famous for its pool rooms and its gambling, the latter in Chinese dens. It is not an easy place to do Christian work, particularly as the Christians are greatly scattered. Y. Yamaka, a son of a prominent Methodist preacher in Japan, a member of the California Conference and for three years a missionary to his people in Hawaii, came to this field as we were in our Annual session last year at Los Angeles and, with his efficient wife, at once took up the burden. Fresno is the center of the San Joaquin valley which is a great inland empire. While brother Yamaka's principal work has been at Fresno, he has travel-

ed extensively, and everywhere has been active in social reform. Five members have been added by letterand twofrom probation. The residences of fourteen are reported as unknown. This is the first year that reports have been presented in this way. The work is really much stronger than it was a year ago, and patience, grace and grit will tell. A good dormitory would greatly aid in the solution of the problem. We have a good church, and a small one at Selma where the work has practically been suspended.

Bakersfield a hundred miles south, is considered a separate charge and reported by itself, though it has been supplied from Fresno by brother Yamaka. The work there is decidedly hopeful and the members, about twenty five, are axnious to erect their church and promise $1,000 toward it. This is in addition to the lot already purchased and the small building erected last year, all without Mission aid. The work at this distanct place is primarily due to the faithfulness and zeal of a few members who moved there from other places, though several have been converted in Bakersfield.

Stockton near the junction of the San Joaquin and Sacramento rivers, has been included in our estimates for several years, but not until this year has it been possible to enter the field. A sister denomination which entered ther after we announced our plans, and which placed a minister in Sacramento without consulting us, protests our entrance and the case is now before the Standing Committee of Workers among Orientals for recommendation. Our plan has been to reach the scattered population, between five and six thousand, centering in the city, mostly in the delta country where very little is being done. It is a needy field though not a hopeful one from the standpoint of self support. We should again include this in our estimates.

Vacaville on the west side of the Sacramento river, is the center of a large circuit including Suisun and Winters, ten miles distant in either direction. The pastor, A. Kiniwa, a graduate of the Moody Bible Institute and a Local Preacher, has been abundant in labors. His bicycle has been his daily companion. A few have been added. Several Christians of other Churches affiliate, but have not united with us. This is one ofour most difficult fields.

M. Yoshida, our pastor at **Sacramento**, a product of our work, can well be called a founder of Missions. He opened the work in San Jose, at Los Angeles, and at Riverside in former years, and since taking up the work on the large Sacramento circuit, ten years ago, has had the pleasure of opening two new Missions, at Loomis and at Florin. We have a good property in Sacramento, but our membership has been reduced by cutting off these new Missions. The principal work in the future will be in the city, and here is a

fine opportunity for some strong, aggressive young preacher. The church is half self-supporting and would be completely so but for these losses referred to.

Florin received much free advertising in connection with the discussion of the Alien Land Bills. Great injustice was done both the Japanese residents and the leading Americans who have resided there for years and who are quite satisfied with the Japanese as tenants or neighbors. The pastors of the American Methodist Church for several years have been deeply interested in the Japanese. This is particularly true of brother Buckner, the present pastor, and his people. The outside Japanese, who have been strong supporters of Buddhism in Sacramento, have been greatly influenced by the strong stand taken by the American Christians and by Miss Alice Brown, and have heartily welcomed our new pastor, Y. Tsuda. Brother Yoshida of Sacramento has visited Florin twice monthly during the year, and I have been there frequently. Dr. Davison and several of our pastors have also assisted in the work there. We are under great obligation to brother Tsuda who postpones entering upon special theological study for a year to take up the work. He is a member of the California Conference and until a year ago was a missionary in Hawaii. Arrangements were completed, as I supposed, for the coming of S. Miura from Japan for this work, but finding it necessary to postpone his coming, brother Tsuda kindly supplies the place.

Loomis, an hour east of Sacramento by train, is in the center of a fine upland fruit country where, as at Florin, the Japanese have both bought and leased land. The Americans are specially friendly. Brother Yoshida has laid well the foundations of a strong Mission which is already half self-supporting. He wrote me of a most interesting incident which occurred the last Sunday of December last, in anticipation of the coming of the new pastor. Said he: "Just before I dismissed the audience, brother Miyahara, who belongs to the Presbyterian Church, stood up and said that he wished to transfer his membership to our Loomis Church, and 'not only myself,' he said, 'but my friends here have the came desire.' " Concerning a social held a few days later, he said: "All the brethren and sisters of Loomis met together in the Hall, on the third of January, for a Christian social, and God blessed them so abundantly that they all became one in Jesus Christ." This is a good model for a church social. Truly it is blessed for brethren to dwell together in unity.

Y. Naito, a graduate of Drew Theological Seminary, and a former supply pastor in our Mission, became the pastor of this new Mission in February, assisted by his cultured wife who is a sister of another of our preachers. He reports 35 members and four probationers, all active and careful in observing the Sabbath.

Think of a church where absent members make a practice of sending an apology or explanation to the pastor in case of absence! They have also a good Sabbath school and League. The members recently purchased a fine lot on the installment plan. The circuit also includes Newcastle and Penryn, both fruit centers, where little so far has been done.

The Pacific Northwest.

In zeal prompted by their first love, our early converts sent a lay preacher from San Francisco to open the work in **Portland.** This is our oldest work in the Northwest, and fortunately it is well housed. In 1904, just before I took up the work, a fine property, 100 x 100, with a good house, was bought for $8,280 and modified somewhat, the local City Union giving $500, the Board of Home Missions and Church Extension $3,000, the Japanese members and their friends as much more, and the balance was carried on mortgage. Owing to the rapid rise in valuation and to the probability of relocating, I have not succeeded in getting them to lift the mortgage. During this period, nine years, in our entire Coast work, our property has increased three fold, and the total debt is less than at the beginning. This means that in the thirteen new enterprises our motto and practice have been "no debt." Of course, in some cases it has taken a few months to clean up the subscription lists.

Although released from responsibility at conference time, S. Arima, who formerly served our churches in Tacoma and Portland, kindly consented to continue in the latter until some provision could be made. He supplied until the end of December last, and our present pastor, S. Nomi, came to us from Japan in May. In the meantime, one of our members looked after the work. In spite of these changes, the work has gone on, and four adults and one child have been baptized. The new pastor is a graduate of our Theological School in Tokyo, and comes to us from the Hakodate church, leaving his family in Japan.

The Mission in **Spokane** was organized as a Japanese Y. M. C. A. in 1902 and was taken over by our Church in December of that year. It has not had a pastor all of the time. Like most of our smaller Missions, Spokane has suffered greatly from removals. Forty-seven have been baptized and ten have joined from other churches during these ten years. Of these, twenty-two are now in Spokane or vicinity, ten have returned to Japan, ten are scattered but are known to be faithful, six are unknown, three have entered universities, three have transferred to other churches, one has been expelled, and two have died. S. Uemura, a product of the Spokane Mission and a graduate of Kimball School of Theology, has supplied the past two years but in May was obliged to return to Japan for family reasons. He is greatly missed. Upon the recommendation of Bishop Hiraiwa of Japan, I secured as his successor A.

Kato, a member of the East Japan Conference, and for several years a student in the University of Chicago. His wife is a graduate of Folts Mission Institute at Herkimer, New York. He comes to us from Victoria, B. C., where he has been pastor.

The work in **Tacoma** was opened a few years ago by the local Methodist City Union. S. Kurihara, a graduate of our Theological School in Tokyo and now about to enter Drew, has been pastor during the year. The financial reports have been good, and the charge will report its benevolences in full, but there has been little change in the membership. Five non-resident members have been restored and one has been received from probation. We have a number of very choice members, among them being brother Shibagaki, a graduate of Whitman College, a former manager in the mission and now Secretary of the local Japanese Association. His influence will be widely felt. We rent property both at Tacoma and at Spokane.

And what shall be said of **Seattle?** Just before I became Superintendent, in 1904, G. Tsuruda, the pastor in Spokane, and now in Japan, moved to Seattle, and I found him in a small house on the slope of the hill, on Main Street near Maynard avenue, then thought to be far out. Among his few followers was Y. Tobo, whose services to the mission have been of great value. Then there were 28 members in both Spokane and Seattle, mostly the former. Last year there were reported in both charges, mostly belonging to Seattle, 117 members and 32 probationers. During the year now closing, nine adults and thirteen children have been baptized. We now have this splendid property, worth easily $20,000, toward which the Board of Home Missions and Church Extension provided $7,000. The debt of $2,000 reported last conference has been reduced to $1,350, all provided for with ample subscriptions, as is also an embarrassing floating debt of a similar amount, of which over $500 will be paid this conference year. The floating debt was due to an unfortunate contract for a large property occupied before we could enter this new church home. We still need at least $800 to seat the building and provide some carpets, etc., and I sincerely hope that this can be secured next Sunday.

This splendid success, spiritual and material, is largely due to the devotion and sacrifice of the retiring pastor, S. Yoshioka, and to his good wife, who has been a helpmeet indeed. Together they established the work among Japanese women, later taken over by the Woman's Home Missionary Society and now housed in the splendid **Catherine P. Blaine Memorial Home.** They brought Miss Kinugasa from Japan for this work, whose influence was widely felt. She was succeeded by the present Bible Woman, Miss Kusama. It is impossible to speak of our gratitude to all these workers and to our elect sisters for their generous support of the work for women and children in Seattle, San Francisco, and Los Angeles.

Bishop Cooke, the members of this church will never forget your services in this church on the fifteenth of September last when, after an inspiring address in the presence of the Japanese Consul and a large delegation from the Puget Sound Conference, you baptized eleven little children, including the pastor's, ordained the class of American ministers, and formally dedicated the church. A specialty is being made of work among families, and the kindergarten, conducted in the Church basement by representatives of the woman's work, is successful and hopeful. The love and prayers of the conference will go with brother Yoshioka as he returns to Japan to become pastor of the College church in Tokyo.

Federation in Mission Work.

Reference has been made to the large number of denominations at work among the Japanese on this Coast. There are about thirty organizations represented in Japan, and it is not strange that several of these, for various causes, should wish to open work here. To some it might appear that the field is well occupied and the need met, especially with the population not increasing. Within our territory, there are fifty-two Japanese Missions or Churches with about 2,500 members, not including two or three hundred unbaptized probationers. These are distributed as follows: 1,298 members in Northern and Central California in 24 churches, 681 members in Southern California in 16 churches, and 510 members in Washington, Oregon, and Colorado in 12 churches. Of these 2,500 members and probationers, about 1100 belong to the Methodist Episcopal Church. Our work is much more extended than that of any other denomination, and takes first rank in several of the leading cities.

The Japanese, more than most immigrants, are widely scattered. It is estimated that in California alone there are nearly 15,000 unreached Japanese outside of the cities. Occasional meetings are held by the various pastors on their itineraries, but a special field is furnished for co-operative effort. More than a year ago, the pastors and members of the different protestant denominations organized themselves into the **Dendo Dan,** Interdenominational Home Mission Board, to reach these neglected people who generally extended a warm welcome to the visiting evangelist. Upon the recommendation of the Superintendents, the various Mission Boards have granted subsidies for this special work, generally $200 each.

About two months ago, we were asked to release one of our oldest and most experienced pastors for this work, Z. Hirota, a product of our Coast work. He has been the pastor of the Oakland Church the past two years, after having served the San Francisco Church for ten years. He is a member of the California Confer-

ence, and will still retain his connection with us and his interest in our work.

The **Standing Committee of Mission Workers among Orientals,** composed of Mission Superintendents and others specially interested, appointed by the Denominational Boards, has held occasional meetings during the year, but little of special interest has been accomplished except to formally approve opening work in certain places. The committee is coming to have more importance in co-operation with the Dendo Dan. The Committee is also related to mission work among Chinese, Koreans, and Hindus. A special evangelist for work among the Hindus has been secured by this committee through special grants made by the various Mission Boards, including our own. The work is in general charge of Dr. A. Wesley Mell, the Coast Secretary of the American Bible Society and a former missionary of our Church in India. Mention of this work is made here as it has fallen to me to administer the grant of our Board.

There is still a pressing **need of closer co-operation in our city work** for the Japanese. One or two Superintendents go so far as to advocate organic union which, in my judgment, would be unwise. It would mean to create an independent Japanese Church on American soil, to encourage the development of a nationalistic spirit, and to cut off the sympathy and moral support of our American pastors and members, which was never more needed than today. This is an era of federation, and no effort should be spared to bring the work organized and in part supported by the different denominations into closer relation, to prevent competition and overlapping, and to secure the wisest expenditure of money. We have unity of spirit already. What is needed is unity in method and effort. For this organic union is not necessary.

Renewed Anti-Japanese Agitation.

In view of its effect upon mission work both in Japan and in this country, this report should not close without some reference to the agitation resulting in the Anti-Alien Land Bills in California aimed directly at the Japanese. For the third time since the beginning of 1905, a systematic campaign has been carried on against the Japanese in California which has been discussed not only in the two countries involved but throughout the world. Either the Japanese among us are undesirable residents or there is a misunderstanding. To put it mildly, the agitation has been unnecessary, un-American, un-Christian, and positively wicked, seriously affecting the friendly relations of two great peoples.

Without attempting to review the history of the past eight years, a few words seem necessary in revealing the real situation. In February, 1905, much to the surprise of everybody except a few Union Labor leaders and politicians, one of the San Francisco

dailies began a series of unscrupulous articles and editorials which repeated the worst that had ever been written against the Chinese. Employers of Asiatic labor were severely condemned, and the doctrine was proclaimed that it would be better to allow fruit to rot in the orchards, and the grain to remain unharvested in the fields, than to employ Asiatic labor. Before the ashes had become cold, after the great fire, and after the late Emperor of Japan had generously contributed $100,000 for relief work, the Japanese-Korean Exclusion League, which had been organized by the Labor leaders in 1905, renewed its activity, this time centering its opposition upon the Japanese children in the public schools. It was stated in the public press that there were 2000 Japanese students in the public schools of San Francisco, largely young men, while after careful investigation Secretary Metcalf found less than one hundred, scattered through twenty-three schools, very few being adolescent youths.

The Gentlemen's Agreement between Washington and Tokyo reopened the doors of the schools in San Francisco, but closed the gate of the country to Japanese migrating from Hawaii and to those emigrating from Japan to Continental America unless belonging to certain specified classes. Since that time, 1907, more Japanese have left the country than have entered, and the new comers have been largely women of a very superior class for the most part.

Notwithstanding this decrease, and the fact that the United States Commissioner of Immigration stated officially that this Gentlemen's Agreement had worked better in excluding laborers than the Chinese Exclusion Law ever worked, and notwithstanding the further fact that both the California Commissioner of Labor and the United States Immigration Commission, after independent investigation, reported most favorably concerning Japanese immigrants in this country, the professional agitators continued their efforts. They still continue to agitate, as is shown by a news item from San Francisco, the 17th of this month, to the effect that a report would be sent to civic, political, and labor organizations throughout the country, stating that the recently enacted alien land law is meaningless and ineffective. It is stated that an effort will be made to incorporate this in the Congressional Record, and this at a time when delicate international questions are in process of being adjusted diplomatically, questions which grew out of the California situation.

In a generally recognized anti-Japanese article, which appeared in a recent "Outlook," entitled White and Yellow in California, it is admitted that the aggregate land holdings by Japanese in California, in fee and by lease, constituted only twelve-hundredths of one per cent of California's area, that the total Japanese

population in California formed but two and one-half per cent, and that when the State Legislature began its session in January there was practically no clamor for Anti-Alien Land Legislation. Reference has been made to the misrepresentation made in Florin, the place most discussed. There is evidence in abundance that the Japanese government has been much more liberal for many years in dealing with foreigners, in the matter of land holdings, than anything ever proposed or passed in Sacramento. The Japanese have their traducers, but they have their friends in abundance. Too much cannot be said in praise of the splendid stand taken by the California Christian Advocate and most of our other Methodist Advocates, nor of the friendly attitude of our Methodist preachers.

Visit of Distinguished Japanese.

During the past few months, several distinguished Japanese have visited the Coast to investigate conditions and to comfort and advise the Japanese residents. Dr. Juichi Soyeda, a prominent banker, accompanied by Mr. T. Kamiya, a merchant of high standing, both representing the Tokyo Chamber of Commerce, spent several weeks investigating Japanese conditions and seeking to bring about a better understanding. They went as far east as Washington and New York, and everywhere made a fine impression. They placed before the Japanese here the very highest ideals, and exhorted them to exercise patience and common sense, and to trust in the American sense of justice for a satisfactory settlement.

About the same time, or a little before, three distinguished Christians made the Coast a visit, whose influence for good has been strongly felt—Hon. S. Ebara, a Christian educator, a member of the late General Conference of the Japan Methodist Church, President of the Tokyo Y. M. C. A., long a member of the Lower House of the National Diet, and more recently created a member of the House of Peers by his late Majesty; Hon. A. Hattori, a late member of the Lower House and a graduate of Princeton; and Mr. K. Yamamoto, General Secretary of the Tokyo Y. M. C. A. and a member of our Ginza, Tokyo, Methodist Church. To the great encouragement of our Japanese Christians, they, and particularly Senator Ebara, scrupulously observed Sunday. Avoiding all political questions, they delivered strong and inspiring addresses on distinctively Christian topics on the Sabbath, and frequently spoke between Sundays as well. They unstintedly gave their influence to the cause of Christ while ministering to the larger Japanese public.

A Final Word.

The Japanese are thoughtful in their humiliation, as they were after their great victories in war, and these incidents are likely to result in better times in our Missions. While financially there has

been much to encourage, we cannot be satisfied with the progress made spiritually. Our brethren have labored faithfully and devoutly, but conditions have not been favorable. Possibly important secrets of winning the Japanese public, under present day conditions, have not been revealed to us. In this respect, we are expecting much from this Annual Meeting

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PACIFIC JAPANESE MISSION, 1902-1913.

Summary of Items Affecting the New Apportionments: Disciplinary Benevolences, Ministerial Support, Full Members, and Net Property.

Year.	Board of Foreign Missions.	Board Home and Ch Exten.	Freedmen's Aid Soc'y.	Board Sunday-Schools.	Board Education.	American Bible Soc'y.	Church Temperance Soc'y.	Disciplinary Benevolences.	Minister'l Support, not incl'd-ing Approp'ns.	Total No. of Full Members.	Net Property: Church and Parsonage.
1902	$364	$ 18	$ 3	$ 3	$20	$19	...	$ 427	z$2872	$ 527	$ 16000
1904..	297	138	2	2	9	13	...	461	z2889	593	27133
1905..	416	300	...	7	9	29	...	761	2048	699	28950
1906..	424	315	...	10	12	31	...	792	2817	626	37740
1907..	240	a777	...	...	47	30	...	1094	x4093	706	44450
1908..	291	*790	...	14	24	21	...	1136	x4420	779	46062
1909..	280	*809	8	22	23	29	...	1171	3233	804	72966
1910..	320	*840	31	41	40	30	...	1302	x4281	885	76084
1911..	390	*800	33	38	39	29	...	1329	3835	901	85329
1912..	390	*800	33	38	39	29	...	1329	3584	871	100785
1913..	500	°528	72	60	41	29	17	1247	4167	1008	"101531

NOTE.—zSelf-support mixed with appropriations in early years.
aThe Missionary Society divided.
xOther items includued.
*The Apportionment exceeded as a thank-offering.
°The Apportionment met in full. Contributions reduced because of increases elsewhere.
"During ten years our property increased in value $85,531, of which $31,500 represents grants of the Board of Home Missions and Church Extension for twelve properties, including 8,400 for rebuilding San Francisco. During this time the churches (in addition to gifts for property), contributed $6,097 to the Board, over $35,000 for pastoral support, and large amounts for institutional work, current expenses, and other benevolences.

REPORT OF THE ANGLO-JAPANESE SCHOOL.

Milton S. Vail, President.

The greatest word in the dictionary of any truly civilized people is **duty**, and in so far as duty becomes the chief motive of the individual and the nation do the individual and the nation become truly powerful, great and worthy.

Our Master laid the greatest stress upon our duty to God, to ourselves, to our neighbors, to our country and to the whole world; and so the circles of man's influence grow ever wider in proportion to the successful discharge of the duties given him by his Maker.

To repent of and to hate sin; to live a pure and devoted life of unselfish activity for others is the highest aim set before us by Christ; for to do this, man must have faith in Jesus and be obedient to His commands. And so, for the past ten years we have tried in various ways to impress upon the pupils of the School **Christianity** as the joyous and obedience performance of the commands of Christ, the world's greatest Teacher and only Saviour.

During these years 2836 young men and young women have been enrolled for longer or shorter periods.

Very few of these were Christians when they came to us, but a goodly number have found the Saviour, to the joy of their hearts. How many I cannot say, for I have not kept a record of those who have made a confession of their faith.

Courses of Study, Students and Teachers.

In this, my Tenth Annual Report as Principal or President of the School, it is proper to name the studies taught: Reading, Spelling, Penmanship, Composition, Grammar, Rhetoric, American History, English History, History of the World, Moral Science, Civil Government, the Bible, the Life of Christ, the Graded Scripture Lessons, English and American Literature, Beginning Latin, History of Art, Bacon's, McCauley's and Goldsmith's Essays.

This work has been done by the five teachers of the day school and four teachers of the night school at an annual outlay of from $300 to $400 per year on the part of the Missionary Society, aside from the salary of the President of the School. It is the only school of high grade for Japanese in America, and it is well and favorably known up and down this great Pacific Coast. Our graduates and former pupils are filling important positions in the religious, commercial and professional world. Our Mission was, in fact, born in this school under the late Dr. Otis Gibson, whose name is precious in our history. No one can estimate the influences for good! They can not be measured by silver or gold or even by the numbers of them who have professed faith in Christ and have joined the church. All Methodists should rejoice in the fact that Baron Chinda, the present ambassador at Washington; the earnest

Christian diplomat, Kawakami, Yonezawa, the General Superintendent of Railways in Manchuria, are graduates from our schools and that in the religious world there are a goodly number of such men as Miyama, Kihara, Mitani and many others. Our pupils are nearly all graduates of the Japanese Grammar Schools; some of the High Schools, and a few are University graduates. Besides the Japanese a few Koreans and Chinese have entered the school. Their ages vary from fifteen to thirty years. While most are young men, yet a goodly number of young women are now coming.

Our five teachers, all of whom are Christians, have been faithful in their discharge of duty. We have had 160 pupils in the various grades; of these 141 were men and 19 were women, distributed as follows:

Beginning and	I year's classes	90
	II " "	31
	III " "	13
	IV " "	20
	Post Graduates	6
	Total	160

In June we held our Twentieth Commencement exercises and graduated four young men, all of whom will enter High Schools. Dr. F. D. Bovard, editor of the California Christian Advocate, delivered the Commencement Sermon to a very appreciative audience, taking for his subject, the Kingdom of God.

The Library.

During the year we have been able to partly furnish the Library with money given us by our Secretary, Dr. Forbes, and by money collected by the pupils and teachers. We need about $100 more to put the room in good shape. Through the President of the School and Mrs. G. Cleveland, a number of good books have been added. Any one who may chance to read this Report is earnestly invited to send us good and useful books, for by so doing they will be performing a pleasant duty and will be blessed in the deed.

Rev. John F. Kellogg of the California Conference taught for about two months and did excellent work, but his church duties made it difficult for him to remain.

General Financial Statement.

Receipts—	
From the Mission	$ 556.00
From Tuition, Entrance Fees, etc.	958.75
Total	$1514.75
Expenditures—	
Teachers Salaries, Water, Electricity, Advertisements and Miscellaneous	$1514.75

Balance of Debt, $170.

These accounts were audited and found correct by Dr. H. B. Johnson and one of the Conference Auditors—the Rev. T. Komuro.

Post-Graduate Work.

Besides the regular course of four years and preparatory work, we carried on a Post-graduate Course in which was taught: the Bible, Latin, Ancient and Modern Art; Selections from McCauley's Goldsmith's and Bacon's Essays. We expect to add to this that excellent book, Agar Beet's "Through Christ to God."

Pray for this, your School, brethren, that it may be even more successful in winning souls to Christ and in preparing those who may be led by God's Spirit to give their lives in ministries of love and duty and in bringing the lost to Christ.

WOMAN'S HOMES.

San Francisco and Los Angeles.

The Germans have a beautiful legend of a poor man who, on his way home through a forest, heard the cry of a child and on searching found a lost boy, cold and hungry; he took the little one with him to his home, and his children gave him a welcome, sharing their evening meal with him, and while seated at the table a change came over the child's appearance and lo! it was the Christ child whom, unconsciously, the family had received. While this is only a legend, its lesson is true. Christ is ever coming to the door of the Woman's Home Missionary Society in the person of some little motherless child, or some one needing sympathy and love and the reception which is given to the one sent, Christ regards as given to Him.

The Ellen Stark Ford Home of San Francisco has had some share in this blessed work. Since our last report 25 have been received in the Home for a shorter or longer period. Some little motherless babes to enter the arms and hearts of our workers, for truly a Missionary Home never had truer or better workers than the San Francisco Home, and a happier family it would be difficult to find. Several of our girls have attained their majority and have gone to find their places in the great wide world; others have established Christian homes and altogether the work has given satisfaction to the entire board of managers. The work in the Jane Couch Memorial Home of Los Angeles, which has been doing good work under temporary leadership, is to be congratulated on securing as its new Superintendent our much loved worker from Japan, Miss F. E. Phelps. We anticipate a year of prosperity and advancement along all lines and ask for the earnest and prayerful co-operation of the pastor and his people in this good work.

Our earnest and capable friend and president of the local board of our Catherine P. Blaine Home, Mrs. F. B. Carter, will give the report of the work in Seattle.

Praying the blessing of the Lord upon all the deliberations of your conference, and that the pastors, as they go forth to their new appointments, will realize the fulfillment of the precious promise that "he that goeth forth and weepeth, bearing precious seed, shall come again with rejoicing, bringing his sheaves with him."

Yours in the Master's work,

MRS. C. B. PERKINS, Bureau Secretary.

Seattle, Washington.

When the request came that a report of our work here be prepared for the Conference, at first the discouraging features came to mind; but in going over my notes I realized how much our dear Lord had helped us and blessed the work of the year. The matter of securing a suitable Superintendent has always been difficult; but now we have a consecrated woman who is capable, sympathetic and a real mother in every sense of the word.

We have had during the year 35 girls in the home; some of these were employed during the day-work and came home at night; others stopped for a short time en route to friends in the East, while others stayed when out of employment. One woman with her small child stayed four months while her husband was awaiting trial for white slavery. One woman is learning hairdressing and when her course is finished she will return to Japan to assist her husband who has a large barber shop. We have been given charge of a girl ten years old whose parents are both employed during the day, but who want their child to receive a Christian education.

Rev. and Mrs. R. P. Alexander who have been for many years missionaries of our church in Japan, and their children were entertained at the Home while they were detained on account of illness. Under Mrs. Alexander our Bible teacher, Miss Kusama, received the most of her training. Miss Kusama's sister, who has come to do Bible work in British Columbia under Miss Preston, was with us for a while. Our Bible woman finds that her duties are constantly increasing. She gives Bible lessons, holds meetings in the country, has an evening English school at the home and visits the Detention Home. At her woman's meetings about 20 persons have been present and three are ready for baptism; she also teaches a class in Sunday school.

Our heartfelt thanks are due to Mrs. Takahashi for giving her time to superintend the afternoon sewing class made up of about 20 women.

Our Kindergarten and Language class are prospering; through

the courtesy of the pastor the basement of the church was placed at our disposal. This room will be made an ideal place by the addition of a few needed things. There have been 29 children enrolled, the youngest of whom were only four years old. Our teacher, Miss Bettinger, has been untiring in her efforts, which have been crowned with success; both parents and children love her. She visits the homes of the children and holds meetings with the aid of an interpreter. One of the senior girls of the Seattle Kindergarten Training School gave her services free, and for this we record our thanks.

The Language School was held in the church under Mrs. Matzubara who has removed to California; but we have planned for a capable woman to supply her place. We have received and expended over $2,000, and have a small balance in the Treasury.

Under our Master's leadership we have had success in spite of difficulties, and with His help look for still greater things.

MRS. FRANK B. CARTER, Chairman.

REPORTS OF COMMITTEES.

Audit of Superintendent's Accounts.

This is to certify that we have this day audited the accounts of Herbert B. Johnson, Superintendent of the Pacific Japanese Mission, as indicated below, including an examination of all vouchers, and that we find them neatly and correctly kept: (1) Accounts with the Appropriation, July, 1912, to June 30, 1913, and (2) Special Accounts, including Church Building Funds and the Conference Collections for 1912, to date.

MILTON S. VAIL,
TOKUJI KOMURO,
Conference Auditing Committee.

Dated Berkeley, Aug. 2nd, 1913.

APPROPRIATIONS:
Redistribution and Estimates.

CHURCHES.	1913 Per. Mo.	1913 Sept.-Dec.	1914 Year.
Bakersfield	$ 6.00	$ 24.00	
Berkeley	20.00	80.00	
Colorado Assistant	35.00	140.00	
Denver	45.00	180.00	
Florin	40.00	160.00	
Fresno Circuit	23.00	92.00	
Imperial Valley	40.00	160.00	
Loomis	20.00	80.00	

Los Angeles	33.00	132.00	
Oakland	40.00	160.00	
Oxnard Circuit	35.00	140.00	
Palo Alto	10.00	40.00	
Portland	20.00	80.00	
Pueblo	24.00	96.00	
Riverside	25.00	100.00	
Sacramento	35.00	140.00	
San Francisco	37.00	148.00	
San Jose	36.00	144.00	
Seattle	40.00	160.00	
Spokane	30.00	120.00	
Tacoma	30.00	120.00	
Vacaville	28.00	112.00	
	$ 652.00	$2,608.00	
Anglo-Japanese School	47.00	188.00	
Ditto, President, M. S. Vail	125.00	500.00	
Publications	10.00	40.00	
Superintendent: Salary and Rent	225.00	900.00	
Travel and Mission Expenses	42.00	168.00	
Travel—Special of Preachers	13.00	52.00	
For the Work as at Present	$1,114.00	$4,456.00	$13,368.00
Extraordinary Travel		141.64	
Estimates for New ~~York~~ Work:			
Dendo Dan			200.00
Oregon Country Work			180.00
Los Angeles Circuit			120.00
Fort Lupton, Colorado			120.00
Inter-Mountain Work			420.00
Washington Country Work			192.00
Total Balance for Sept.-Dec., 1913		$4,597.64	
Total Estimate for 1914			$14,600.00

H. B. JOHNSON, Chairman.
S. KAWASHIMA, Secretary.

Benevolences.

In view of the many extraordinary expenses in connection with our work, specially the extra amounts required for conference travel to and from Seattle, we are specially gratified that all the Churches except two—Portland and San Francisco—have raised their apportionments in full for all collections ordered by the General Conference. All of the Churches report the collection for Home Missions and Church Extension in full. We feel under spe-

cial obligation to this Board in view of its continuous generous help.

OTOE SO, Chairman,
S. NOMI, Secretary.

Christian Literature.

We are now publishing three Methodist Papers—The Japanese North American Christian Advocate, representing our Churches in the Northwest; Japanese Methodist Review in Southern California, and Living Waters, Published at Denver. All of these are very helpful in our work, specially among the people who are scattered throughout the country districts. While recognizing the excellent influence of the Shin Ten-chi, organ of the Dendo Dan, we are sorry that we have no local Methodist Journal to represent our great field in Central California. We recommend that there be published one such paper in San Francisco. We also heartily recommend that all our churches use suitable tracts and pamphlets in our evangelistic work.

T. KOMURO, Chairman,
H. SHIRATO, Secretary.

Education: Religious and Secular.

Your Committee would report:

1. We desire to reiterate our action of last year with reference to our Educational Collections, and we will do all we can to aid our Board of Education.

2. We rejoice in the continued prosperity of our Anglo-Japanese School in San Francisco. The influence for good of this School in a moral, religious, as well as in a general educative sense, cannot be estimated in figures. The only School of its kind, it is known among the Japanese people everywhere on this Coast. Not only young men but also young women in increasing numbers are being enrolled.

We approve of the plans for a new Dormitory and Parsonage to supply long felt needs for a closer supervision by the pastor and which will also offer a Christian home for young men in the great city. The improvements will greatly aid both Church and School, and we hope that the efforts to collect money for this purpose may be eminently successful.

3. We would place great stress upon the importance of Sunday School work in our Charges, and we pledge ourselves to greater efforts in gathering the children and youth into these Schools for religious instruction.

4. In the secular education of our children, we desire to have classes for the study of the Japanese language only, taught by Christian teachers. Our children who are born in America are candidates for citizenship in this great Republic, and we deem it best

that their general secular instruction should be received in America's Public Schools, to which all are freely admitted.

MILTON S. VAIL, Chairman,
T. KOMURO, Secretary.

Epworth Leagues.

The work among our young people is of great importance. There are very many Japanese young men within the bounds fo our Missions without home influences, and hence subject to many temptations. However, we must not overlook the young married women who are rapidly increasing in numbers. They are here without parental care and have few home enjoyments. Most of them crossed the ocean without friends except their husbands, and their temptations are nearly equal to those of the young men. Further, our Leagues should reach out a helping hand to all who are living amidst very unfavorable surroundings. Our churches should be Christian homes, our pastors should be fathers, mothers and kind advisors, and the members of the League should be brothers and sisters to lead these non-Christian Japanese to higher ideals and to cause them to taste the blessings which come from our Heavenly Father. This is our mission and duty.

Social service is very important but our young people must be induced to give more earnest attention to the study of the Bible, and all our teaching should be Christ-centric. The only safety in this age of Materialism and Agnosticism is Bible study and rich Christian experience.

We would urge all of our Missions and Churches to establish Chapters at once by securing Charters from the head office in Chicago. The young people are the life of the Church and we must employ their energies and strength in the higher things. Let us do all we can to save the young, for if they are saved the Church will prosper and the whole world will be saved.

S. NOMI, Chairman,
A. KINIWA, Secretary.

Home Missions and Church Extension.

Words are inadequate to express our heart felt gratitude to the Board of Home Missions and Church Extension for their generous help in two ways—in their annual grant-in-aid for current work, and in generous loans and grants for property. Our policy has been to secure one good piece of property each year. Toward property, including improvements and indebtedness, our members contribute liberally assisted by outside friends.

We recommend:

1. That from the balance of our Conference Credit $1,000 be

granted to the Bakersfield Mission for a new building to cost at least $2,000.

2. We request an authorization of $5,000 for 1914, of which $4,000, as requested last year, shall be for Denver, and $1,000 for the first installment payment of the San Francisco Dormitory Loan, already granted by the Board.

H. B. JOHNSON, Chairman.
S. KAWASHIMA, Secretary.

New Work.

Our responsibility for evangelizing the Japanese on the Coast is great. We rejoince that new work was opened the past year in Imperial Valley and in Florin, and that Loomis which was a part of the Sacramento Circuit has become a separate station.

We strongly recommend that new work be opened in the following places, and in order as follows as money is available:

1, Dendo Dan Subsidy; 2, Oregon Country Work; 3, Los Angeles Circuit; 4, Fort Lupton, Colorado; 5, Inter-Mountain States; 6, Washington Country Work.

S. KAWASHIMA, Chairman,
H. SHIRATO, Secretary.

RESOLUTIONS.

Bishop Richard J. Cooke.

Bishop Cooke came to us a true teacher of God. He gave us so much of his precious time and patient attention that we feel especially grateful; he was ever ready and anxious to learn our conditions and problems that he might help us. His strong and unique sermon on the Atonement and his thought suggestive addresses, in all of which he emphasized the power of the living Christ, deeply impressed us with the necessity of living closer to God, in order that He through us may speak life giving words to the souls of men. Spiritually and mentally we have been helped by this contact wtih Bishop Cooke. We deeply sympathize with him in the illness of his son and rejoice at the good news recently received, and we pray for his full recovery to health. We bespeak for our dear Bishop and his beloved family Heaven's richest blessings, praying that the joy of the Lord may be his comfort and strength in the discharge of all his arduous duties; and, whenever in the Providence of God, he is again appointed to preside over our Annual Meeting we will extend to him a most hearty welcome.

Seimei Yoshioka.

Rev. Seimei Yoshioka, after nine years of service in America,

has been transferred to the East Japan Conference of the Japan Methodist Church, where he is to enter upon the pastorate of the Aoyama College Church in Tokyo and where he is to have under his religious care nearly one thousand students. Brother Yoshioka is a graduate of our Theological School in Tokyo, and has spent three years in pursuing post graduate studies in Drew and Union Theological Seminaries. We are sorry to part with him and his interesting family, but bid them a hearty Godspeed in their new field of labor. The great work of his devoted wife will never be forgotten.

Anniversaries of the Boards.

The Boards of Foreign Missions, Home Missions and Church Extension, and Temperance were represented by Rev. Dr. T. B. Wood, for many years missionary in South America. We sincerely thank the Boards for sending to us this man of God who so earnestly presented the work dear to us all and to which we pledge our loyalty.

Zenro Hirota and the Dendo Dan.

The Dendo Dan, an interdenominational Japanese Missionary Society for the Pacific Coast, requests the appointment of Rev. Zenro Hirota to the work of an evangelist under its auspices. We favor federation where practicable, and as this Society, according to its constitution, is established for the sole purpose of carrying on evangelistic work in the camps and in neglected fields, we endorse this request and trust that our Board of Home Missions and Church Extension will continue to lend financial aid to this Society under the administration of our Superintendent, who is an advisory member of said Society. We bid brother Hirota Godspeed in this new field of labor and pray that he may be very successful.

Hon. S. Takahashi, Japanese Consul.

His Imperial Japanese Majesty's Consul at Seattle, Hon. S. Takahashi, has continued to manifest his very deep interest in everything looking toward the uplift of his people here, and in his social life and official acts has won the confidence and respect of the American people. In various ways he has shown deep interest in our work and workers, and on this occasion, by special courtesy to our presiding Bishop, he has placed us all under deep obligation.

We take pleasure in recording our sincere appreciation, and in token of our regard we request our Secretary to forward copies of this Resolution to Mr. Takahashi and to His Excellency, Viscount Chinda, His Imperial Japanese Majesty's Ambassador at Washington.

Mr. and Mrs. M. Furuya.

We are greatly indebted to Mr. and Mrs. M. Furuya for the delightful reception given us by them at their country residence at Crystal Springs. Truly their hospitality was as cordial as the waters of Crystal Springs are sweet and wholesome. This picnic and reception will be gratefully remembered by the brethren of the conference.

Other Friends.

For kindnesses shown us in our entertainment by the local Church and Epworth League, by the ladies of the Woman's Home, Dr. A. W. Leonard, pastor of First Church, by the staff of the Japanese Times, and by many others, we desire to express our heartfelt thanks. Surely this conference will stand out as one of the bright spots in the history of our work on the Coast.

Self Support.

We are constantly striving toward complete self-support; but we meet with many difficulties owing to the migration of our members. It is almost impossible at the present time, but gradually can be accomplished. All our churches are necessarily spending much money in institutional work because of the present conditions. While recognizing the splendid advance made in the Disciplinary Benevolences, we urge continued effort toward more complete self-support in the local churches.

S. KAWASHIMA, Chairman,
H. SHIRATO, Secretary.

Temperance and Social Reform.

Your committee takes pleasure in calling attention to the fact that the cause of Temperance has made good progress in respect to local option, by the closing of many places where liquor was sold. There are scientific, moral, and religious reasons why the whole liquor business should be stamped out. We rejoice that the President and the Secretary of State of this great Republic have taken a bold stand for Temperance and total abstinence.

We urge that all lawful measures be used to wipe out this nefarious business everywhere, and especially that the Churches lead in this important movement.

The existence of what is called the "Red Plague" in a highly civilized, nominally Christian country is cause for great concern and deep humiliation. The Christian Church should bestir itself and do all it can to eliminate the causes and to eradicate this dread-

ful evil. We approve of the methods of education adopted by the State of Oregon to make known the causes, effects, and cure of this evil that must be rooted out lest our people continue to perish physically, morally, and spiritually because of the lack of knowledge.

Y. YAMAKA, Chairman,
M. S. VAIL, Secretary.

Woman's Homes.

The members of your committee, having been in close relation to the Homes in Los Angeles, in San Francisco, and in Seattle, desire to express our gratitude to the Superintendents and Officers of the Homes who have worked earnestly throughout the year. We feel that in many ways these Homes are doing a great work for our people. May God reward them for their labors of love!

We recommend the following:

1. That our Superintendent, Dr. Johnson, and the pastor of the Church where each home is located, constitute an Advisory Committee of the respective Homes.

2. That experienced, Japanese speaking American missionaries be chosen as Superintendents of the Homes, or if this cannot be done, where practicable, that English speaking Japanese lady missionaries be appointed.

3. That, where not yet done, the Homes should be thrown open to both women and children, and that, wherever practicable, nursery work be added.

S. YOSHIOKA, Secretary.
T. KOMURO, Chairman,

	NAME OF CHARGE.	NAME OF PASTOR	Ministerial Support.										Sunday-schools			Baptisms		
			Support of Pastor				Support Bishops'		Sup't Conf. Claimants									
			Claim Incl'd'g House Rent	Paid Incl'd'g	Pars'n'ge Rent	Deficiency	Claim	Paid	Claim	Paid	Total Ministerial Support	Total Deficiency	Sunday-schools	Of. & Teachers	Tot. Enrollment	Adults	Children	Probationers
1	Bakersfield	Y. Yamaki	134	62	...	72	2	2	...	...	74	72	...	...	...	2	...	...
2	Berkeley	H. Shirato	1040	340	...	200	1	1	1	1	62	200	1	2	19	2	...	...
3	Denver	H. Spirato	1040	340	...	x700	3	3	2	2	345	x700	1	3	10	4	3	...
4	Fresno Circuit..	Y. Yamaka	600	324	...	276	5	5	...	...	329	276	1	3	9	3	...	...
5	Loomis	Y. Naito	330	130	...	200	3	3	2	2	135	200	1	2	16	2	4	...
6	Los Angeles ...	S. Kawashima ...	660	264	...	396	6	6	3	3	273	396	2	7	48	6	1	...
7	Oakland	Z. Hirota	585	105	...	480	5	5	2	2	112	480	1	5	28	...	5	...
8	Oxnard	K. Baba	480	60	...	420	2	2	2	2	64	420	1	1	13	2	...	...
9	Palo Alto	T. Komuro	120	....	...	120	1	1	1	1	2	120	1	2	10	2	...	...
10	Portland	S. Nomi	600	360	...	240	7	7	3	3	370	240	1	2	18	4	1	...
11	Pueblo	H. Shirato	338	50	...	288	2	2	1	1	53	288	1	4	15	2	...	...
12	Riverside	Otoe So	540	288	...	252	4	4	3	3	295	252	1	2	20	2	4	2
13	Sacramento	M. Yoshida	600	220	...	380	4	4	2	2	226	380	1	2	28	3	1	...
14	San Francisco ..	T. Komuro	1008	576	288	432	8	8	3	3	587	432	1	3	47	2	...	...
15	San Jose	K. Matsuoka	492	60	...	432	3	3	2	2	65	432	1	2	18	3	...	...
16	Seattle	S. Yoshioka	940	460	...	480	7	7	3	3	470	480	1	2	40	9	13	13
17	Spokane	A. Kato	800	440	...	360	3	3	2	2	445	360	1	1	13	5	...	...
18	Tacoma	S. Kurihara	600	240	...	360	3	3	1	1	244	360	1	1	10	...	...	...
19	Vacaville	A. Kiniwa	360	24	...	336	1	1	1	1	26	336	...	...	...	...	...	...
	Total, 1913		10487	4063	288	*6424	70	70	34	34	4167	6424	18	44	362	53	32	b13
	Total, 1912		9513	3479	...	6034	70	70	35	35	3584	6034	16	46	362	74	23	...
	Gain		974	584	...	390	...	...	...	...	583	390	2	...	...	...	9	...
	Loss		.....	....	...	....	...	...	1	1	....	....	...	2	...	21	...	...

*Paid by Missionary Appropriation, not including new work ($285) at Imperial Valley and Florin.
xIncluding Assistant for Colorado.
bBaptised children are mostly small.

STATISTICS (Concluded).

NAME OF CHARGE	Church Membership						Epworth League		Church Property								General Conf. Exp.		
	Probationers		Full Members																
	Enrolled Dur. Year	Now on roll	On roll	Non-resident	Local Prchrs.	Deaths	Seniors	Juniors	Churches	Estimated Value	Parsonages	Estimated Value	Bldgs & Imp.	Old Debt on Churches & Par.	Present Debt Churches & Par.	Current Expenses	App'd. for Quad.	Paid this year	Institutional work.
1 Bakersfield	2	...	27	...	..	..	2	...	1	725	1	332	....	....	....	12	..	..	...
2 Berkeley	...	6	20	...	1	..	...	...	...	.....	..	....	....	....	....	..40	..	..	...
3 Denver	4	7	33	...	1	..	5	5	*1	3700	..	....	2000	....	1700	88	..	..	...
4 Fresno Circuit	3	...	55	7	..	..	9	...	2	5000	..	....	....	....	....	116	..	..	...
5 Loomis	4	4	37	...	21	1	39	...	*1	850	..	....	250	....	600	91	.	..	...
6 Los Angeles	40	34	99	53	1	1	65	...	1	6500	1	2000	....	142	668	303		1	...
7 Oakland	...	...	45	...	..	..	26	...	1	10000	..	....	....	926	800	185	..	..	141
8 Oxnard	3	3	32	...	1	..	16	...	1	2200	1	800	....	....	....	106	..	..	...
9 Palo Alto	...	...	17	...	..	..	...	...	...	.....	..	....	....	....	....	..35	..	..	...
10 Portland	5	16	124	54	..	2	45	...	1	25000	..	....	....	....	3148	150	..	..	260
11 Pueblo	4	...	19	...	..	..	5	5	...	.....	..	....	....	....	....	35	..	..	...
12 Riverside	6	4	68	5	..	1	25	...	1	3500	1	1000	75	500	....	168	..	1	100
13 Sacramento	17	4	28	7	1	..	19	...	1	5700	1	....	....	....	....	35	..	..	...
14 San Francisco	25	23	187	74	1	..	35	...	1	24000	1	....	....	500	....	182		1	...
15 San Jose	2	9	48	6	..	..	..	..	1	3600	..	....	950	....	....	80		1	...
16 Seattle	22	44	107	20	1	1	..	..	1	20000	..	....	....	650	1350	36		1	...
17 Spokane	11	8	16	7	1	..	14	...	...	.....	..	....	....	....	....	140	..	..	...
18 Tacoma	...	7	21	2	..	..	15	...	...	.....	..	....	....	....	....	....	..	..	...
19 Vacaville	...	4	25	9	1	..	...	...	1	3150	..	....	....	....	....	136	..	..	...
Total, 1913	148	173	1008	244	10	6	320	10	15	113925	4	4132	3275	2718	8266	1938		4	501
Total, 1912	...	198	871	...	12	3	415	...	13	106425	4	4132	5050	477	9872	2590		21	501
Gain	...	...	137	...	..	3	...	10	2	7500	..	....	....	2241	1606	....	..	..	...
Loss	...	25	....	...	2	..	95	...	...	.....	..	....	1775	....	....	652	..	17	...

*Church lots only.

Names of Charges.	Foreign Missions	Home Missions	Freedman's Aid	Education (Pub.)	Sunday-schools.	Conf. Claimants.	Ch. Temp. Soc'y.	Amer. Bible So.	Tot. Disciplinary Collections.	Cen'l Of. Ep. Lg.	Sup. Conf. Cl'ts.	Episcopal Fund.	Gen. Conf. Exp.	Tot. Conference Collections	Tap. Preachers' Aid Society.	Other Benevolences.	Grand Total.
1. Bakersfield	$ 11	$ 9	$ 2	$ 1	$ 2	$..	$..	$ 1	$ 26	$..	$ 1	$ 2	$..	$ 29	$...	$...	$ 29
2. Berkeley	10	8	2	1	1	..	..	1	23	..	1	1	..	25	...	...	25
3. Denver	16	14	2	1	2	2	1	1	39	..	2	3	..	44	23	...	67
4. Fresno and Selma	40	34	6	3	5	2	1	2	93	..	2	5	..	100	40	...	140
5. Loomis	22	22	3	2	3	2	..	1	55	..	2	3	..	60	32	...	92
6. Los Angeles	66	57	10	5	8	2	2	4	154	3	3	6	1	167	55	130	352
7. Oakland	40	35	5	3	5	2	1	2	93	..	2	5	..	100	..	...	100
8. Oxnard Circuit	24	21	4	2	3	2	1	1	58	..	2	2	..	62	15	...	77
9. Palo Alto	8	6	1	1	1	..	..	1	18	..	1	1	..	20	15	...	35
10. Portland	43	83	6	3	5	2	2	2	146	..	3	7	1	157	30	...	187
11. Pueblo	6	5	1	1	1	1	1	1	17	..	1	2	..	20	7	...	27
12. Riverside	35	30	5	3	4	2	1	2	82	1	3	4	..	90	36	...	126
13. Sacramento	22	22	3	2	3	2	1	1	56	1	2	4	..	63	25	...	88
14. San Francisco	32	73	3	3	2	3	1	2	119	2	2	8	1	132	50	...	182
15. San Jose	20	18	3	2	2	2	1	1	49	..	2	3	1	55	22	...	77
16. Seattle	52	45	8	4	6	...	1	3	119	..	3	7	..	129	59	...	188
17. Spokane	23	20	3	2	3	2	1	1	55	..	2	3	..	60	29	...	89
18. Tacoma	13	11	2	1	2	1	1	1	32	..	2	3	..	37	12	...	49
19. Vacaville	17	15	3	1	2	..	1	1	40	..	1	1	..	42	28	...	70
Total, 1913	$500	$528	$72	$41	$60	$27	$17	$29	$1274	$ 7	$37	$70	$ 4	$1392	$478	$130	$2000
Total, 1912	390	800	33	38	38	31	...	29	1360	6	36	70	21	1493	351	159	2003
Gain	110	....	39	3	22	...	17	...	.....	1	1	...	...	.....	127	....	.....
Loss	....	272	...	...	...	4	...	...	86	...	...	...	17	101	....	29	3

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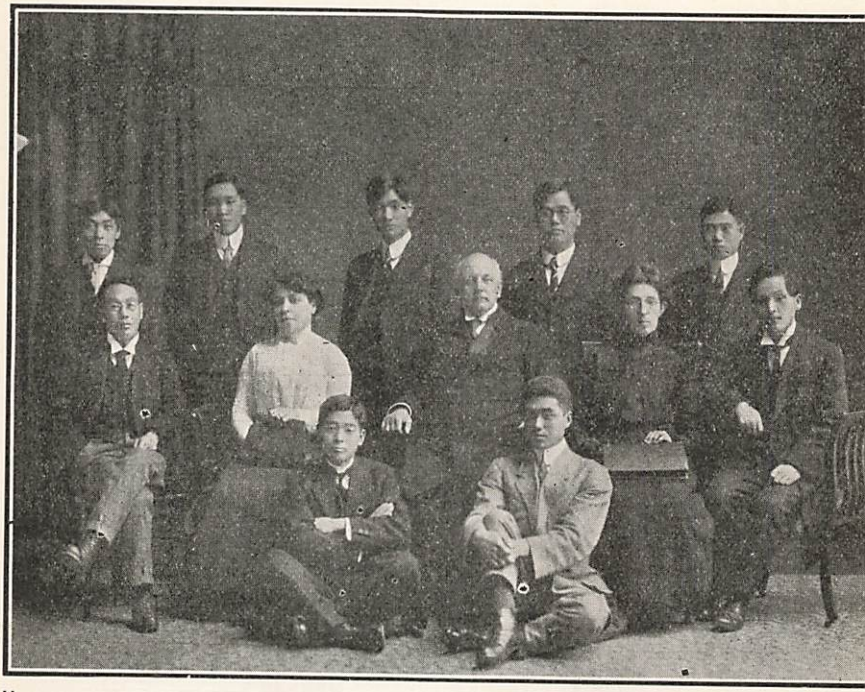

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